





AN A. LAMBIE  
COUNTY ENGINEER

HARVEY T. BRANDT  
CHIEF DEPUTY

# COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

December 10, 1965

IRA H. ALEXANDER  
DIVISION ENGINEER

RICHARD E. GARCIA  
ASSISTANT

Mr. Martin O. Balch,  
State Board of Equalization  
Sacramento, California

Dear Sir:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
MAPPING DIVISION NO. 5

Supplementing our letter to you of April 10, 1965,  
regarding the effect on rate and dimensions of "Chatsworth  
Division No. 5" to the City of Los Angeles, we wish to  
report on additional items to be shown on our original  
calculation sheet:

Metropolitan Water District ~~Added to~~ Added to

Items 1-17,

State of California  
County of Los Angeles

Ira H. Alexander  
Division Engineer

ENCLOSURE 9

cc: Mr. Balch  
Mr. De Haven, Co. Eng.  
Mr. (S)  
Mr. Balch, Dep. Eng.  
D. Montgomery, Map Div., Co. Eng.



April 12, 1965

Messrs. J. A. Lambie ✓  
H. T. Brandt ✓  
W. A. Jensen *WAS*  
R. K. Williams *RKA*  
L. D. Moore *LOM*  
C. D. Smith *CS*  
I. H. Alexander *IHA*

Please initial and  
return to Room 628

J. C. Mallery  
C. H. Hughes  
E. J. Smith  
C. E. Brunty  
J. L. Partin  
C. Jenkins  
B. Montgomery  
R. B. Dickson  
H. W. Reece  
B. Norling  
G. Phelps  
E. Poggione  
H. L. Heilman

Gentlemen:

Proceedings for "Chatsworth Addition No. 5"

to the City of Los Angeles were completed and the  
annexed territory became a part of the city on March 30, 1965  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

By

*[Signature]*  
Deputy



JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

April 12, 1965


County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Chatsworth Addition No. 5"  
to the City of Los Angeles were completed and the annexed  
territory became a part of the city on March 30, 1965  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

  
Ira H. Alexander  
Division Engineer



Title: "CHATSWORTH ADDITION NO. 5"

City of LOS ANGELES

Effective Date: MARCH 30, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 5 -----	Withdrawn From
Los Angeles County Public Library Tax -----	Withdrawn From
Los Angeles County Flood Control District -----	No Change
San Fernando Valley Soil Conservation District - -----	No Change
METROPOLITAN WATER DISTRICT - - - - -	ADDED TO

School Districts:

Los Angeles Unified School District -----	No Change
Los Angeles City Junior College District -----	No Change

Judicial Districts:

Newhall Judicial District -----	Withdrawn From
Los Angeles Judicial District -----	Added To
Northwest Superior Court District -----	No Change



April 12, 1965

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Sir:

CITY OF LOS ANGELES  
"CHATSWORTH" ADDITION NO. 5"

Proceedings for "Chatsworth Addition No. 5" to the City of Los Angeles were completed and the annexed territory became a part of the city on March 30, 1965, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED  
Ira H. Alexander  
Division Engineer

LHA:SC-cl 9  
Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Assr.  
E. Poggione, Dep. Assr.

dc: R.B. Dickson  
File (2)



Title: "CHATSWORTH ADDITION NO. 5"

City of LOS ANGELES

Effective Date: MARCH 30, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 5 -----	Withdrawn From
Los Angeles County Public Library Tax -----	Withdrawn From
Los Angeles County Flood Control District -----	No Change
San Fernando Valley Soil Conservation District -----	No Change

School Districts:

Los Angeles Unified School District -----	No Change
Los Angeles City Junior College District -----	No Change

Judicial Districts:

Newhall Judicial District -----	Withdrawn From
Los Angeles Judicial District -----	Added To
Northwest Superior Court District -----	No Change



Title: "CHATSWORTH ADDITION NO. 5"

City of LOS ANGELES

Effective Date: MARCH 30, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 5 -----	Withdrawn From
Los Angeles County Public Library Tax -----	Withdrawn From
Los Angeles County Flood Control District -----	No Change
San Fernando Valley Soil Conservation District -----	No Change

School Districts:

Los Angeles Unified School District -----	No Change
Los Angeles City Junior College District -----	No Change

Judicial Districts:

Newhall Judicial District -----	Withdrawn From
Los Angeles Judicial District -----	Added To
Northwest Superior Court District -----	No Change



Title: "CHATSWORTH ADDITION NO. 5"

City of LOS ANGELES

Effective Date: MARCH 30, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 5 -----	Withdrawn From
Los Angeles County Public Library Tax -----	Withdrawn From
Los Angeles County Flood Control District -----	No Change
San Fernando Valley Soil Conservation District -----	No Change

School Districts:

Los Angeles Unified School District -----	No Change
Los Angeles City Junior College District -----	No Change

Judicial Districts:

Newhall Judicial District -----	Withdrawn From
Los Angeles Judicial District -----	Added To
Northwest Superior Court District -----	No Change



# CITY OF LOS ANGELES

CALIFORNIA

WALTER C. PETERSON  
CITY CLERK



SAMUEL WM. YORTON  
MAYOR

RECEIVED  
CITY CLERK  
MAR 29 8 12 AM '65

OFFICE OF  
CITY CLERK

ROOM 195, CITY HALL  
LOS ANGELES, CALIF. 90012  
MADISON 4-5211

WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.

117886  
119999  
121222

March 26, 1965

Mr. John Lambie, County Engineer  
Room 700, County Engineer Building  
108 West Second Street  
Los Angeles, California 90012

Attention: H. E. Haenke

Dear Sir:

On February 18, 1965, the Council of the City of Los Angeles adopted Ordinance No. 129,515 approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "CHATSWORTH ADDITION NO. 5", said proceedings being carried forward under the Annexation of Uninhabited Territory Act of 1939; Section 35300 to 35326 of the Government Code.

A certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by Section 35316.

Yours very truly,

WALTER C. PETERSON, CITY CLERK

By

*Armen A. Elvassian*

Deputy

AE1:cd  
Enc. Ordinance



**CITY OF LOS ANGELES  
"CHATEWORTH ADDITION NO. 5"**

**ANNEXATION OF UNINHABITED TERRITORY**

**(Under the Provisions of Section 35300 et seq. of the Government Code)**

Pursuant to a Resolution of the City of Los Angeles initiating proceedings: Ordinance No. 129,515 of the City of Los Angeles adopted February 18, 1965, approving the annexation; affidavit of completion filed with the County Recorder March 30, 1965, the following described territory was annexed:

That portion of the Rancho Ex Mission de San Fernando, in the unincorporated territory of Los Angeles County, State of California, as per map recorded in Book 1, Pages 605 and 606 of Patents, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the northerly boundary line of the City of Los Angeles (San Fernando Annexation) as established by an election held May 4, 1915, with the westerly line of Tract No. 8615, as per map recorded in Book 147, Pages 17 to 19 inclusive of Maps, in the office of the County Recorder of said county; thence westerly along said northerly boundary line of the City of Los Angeles to a point in the westerly line of Section 8, Township 2 North, Range 16 West, as said Section 8 is shown on a Record of Survey filed in Book 25, Page 29 of Record of Surveys, in the Office of the County Recorder of said county; thence North  $0^{\circ} 04' 02''$  East along said westerly line of Section 8 a distance of 195.37 feet to the Northwest corner of said Section 8, said corner also being the Southeasterly corner of Section 6, Township 2 North, Range 16 West, as shown on said Record of Survey; thence westerly along the southerly line of said Section 6 to a point in the westerly line of said Rancho Ex Mission de San Fernando; thence in a generally northerly direction along said westerly rancho line to the northerly line of said rancho; thence North  $77^{\circ} 42' 10''$  East along said last mentioned northerly line to a point which is South  $77^{\circ} 42' 10''$  West 3385.70 feet from Station S.F. 20, as shown on said Record of Survey, said point also being the most northerly corner of the land described in Parcel 3 of the deed to Macco Realty Company, recorded on December 21, 1962, as Instrument No. 4537 in Book D1863, Page 473, of Official Records of said county; thence in a generally easterly direction along the northerly boundary line of said land of Macco Realty Company the following courses: South  $66^{\circ} 09' 14''$  East 4397.36 feet, South  $12^{\circ} 41' 29''$  East 250.00 feet, South  $24^{\circ} 27' 44''$  East 407.70 feet, South  $32^{\circ} 10' 54''$  East 484.96 feet, South  $1^{\circ} 13' 19''$  East 163.32 feet, South  $58^{\circ} 53' 53''$  East 506.62 feet, North  $61^{\circ} 39' 36''$  East 900.39 feet, North  $51^{\circ} 38' 06''$  East 625.20 feet, North  $38^{\circ} 33' 36''$  East\*

\*Should be North  $38^{\circ} 33' 16''$  East

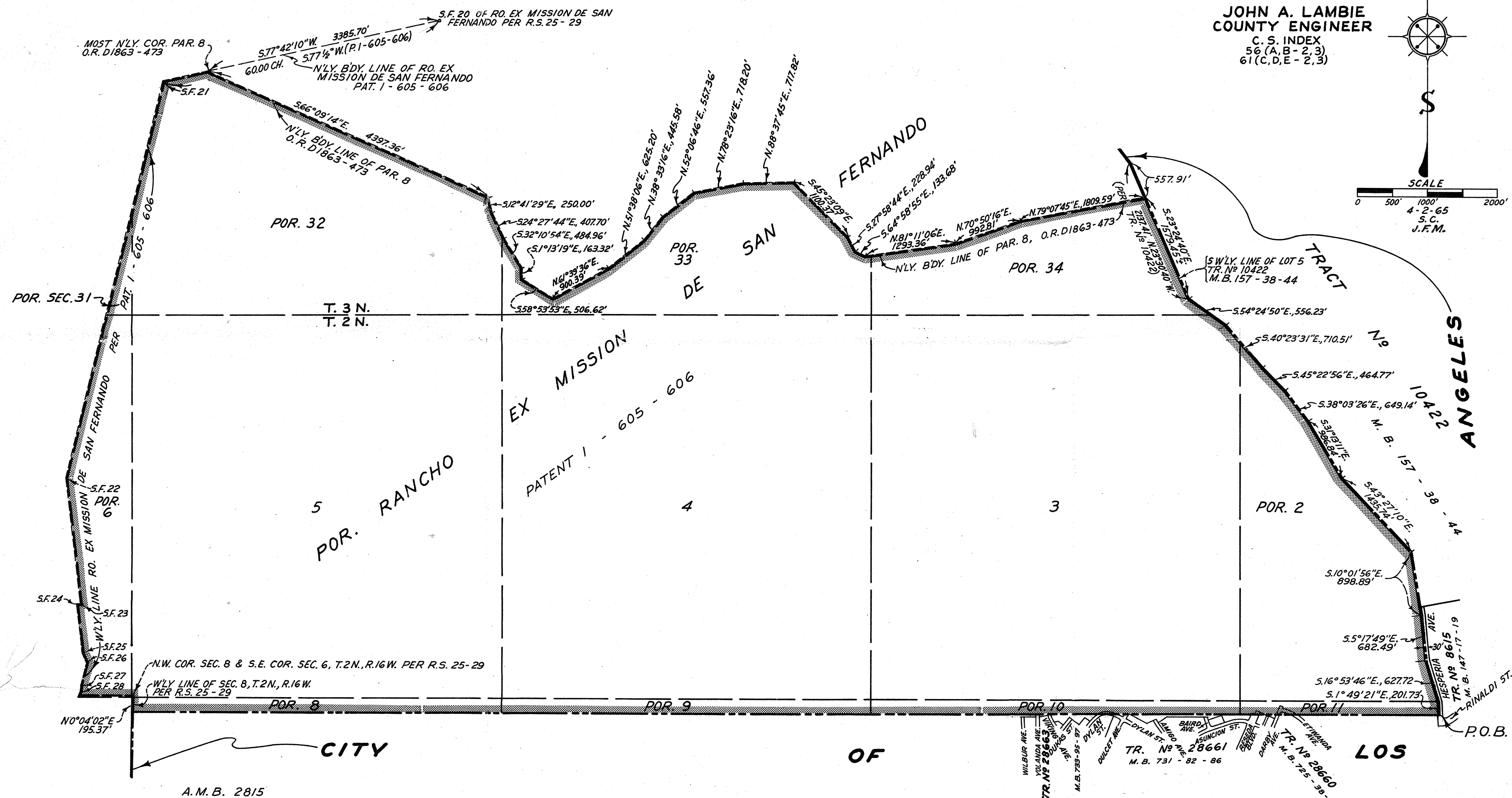


445.58 feet, North 52° 06' 46" East 557.36 feet, North 78° 23' 16" East 718.20 feet, North 88° 37' 45" East 717.82 feet, South 45° 23' 09" East 1100.37 feet, South 27° 58' 44" East 228.94 feet, South 64° 58' 55" East 133.68 feet, North 81° 11' 06" East 1293.36 feet, North 70° 50' 16" East 992.81 feet and North 79° 07' 45" East 1809.59 feet to a point in that certain course shown as having a bearing and length of N. 23° 30' 40" W. 2137.41 feet in the southwesterly boundary line of Lot 5 of Tract No. 10422 as per map recorded in Book 157, Pages 38 to 44 inclusive of Maps, in the office of the County Recorder of said county (for the purpose of this description said last mentioned course has a bearing of South 23° 24' 40" East) said last mentioned point being distant along said certain course South 23° 24' 40" East 557.91 feet from the northerly terminus of said certain course; thence along the westerly boundary line of said Tract No. 10422 South 23° 24' 40" East 1579.45 feet to the southerly terminus of said certain course; thence continuing along the westerly boundary line of said Tract No. 10422 and along the westerly boundary line of said Tract No. 8615 hereinbefore mentioned, as follows: South 54° 24' 50" East 556.23 feet, South 40° 23' 31" East 710.51 feet, South 45° 22' 56" East 464.77 feet, South 38° 03' 26" East 649.14 feet, South 31° 13' 11" East 936.34 feet, South 43° 27' 10" East 1435.74 feet, South 10° 01' 56" East 898.89 feet, South 5° 17' 49" East 682.49 feet, South 16° 53' 46" East 627.72 feet and South 1° 49' 21" East 201.73 feet to the point of beginning.



(UNINHABITED TERRITORY)  
FILED WITH THE COUNTY RECORDER MARCH 30, 1965  
CONTAINING 4.629 SQ. MI.

**JOHN A. LAMBIE**  
**COUNTY ENGINEER**  
C. S. INDEX  
56 (A, B - 2, 3)  
61 (C, D, E - 2, 3)







# CERTIFICATION

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 129,515 adopted by Council on February 18, 1965, published on February 23, 1965, and effective March 26, 1965, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Chatsworth Addition No. 5" on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 25th day of March, 1965.

  
City Clerk of the City of Los Angeles  
By   
Deputy



An Ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "CHATSWORTH ADDITION NO. 5"

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 5, Chapter 1, Part 2, Division 2, of Title 4; Sections 55300 to 55326 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

That portion of the Rancho Ex Mission de San Fernando, in the unincorporated territory of Los Angeles County, State of California, as per map recorded in Book J, Pages 605 and 606 of Patents, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the northerly boundary line of the City of Los Angeles (San Fernando Annexation) as established by an election held May 4, 1915, with the westerly line of Tract No. 5615, as per map recorded in Book 117, Page: 17 to 19, inclusive, of Maps, and along the County Recorder of said County; thence westerly

above said northerly boundary line of the City of Los Angeles to a point in the westerly line of Section 8, Township 2 North, Range 16 West, as said Section 8 is shown on a Record of Survey filed in Book 23, Page 29 of Record of Surveys in the Office of the County Recorder of said county; thence North 61° 01' 02" East along said westerly line of said Section 8 a distance of 155.74 feet to the Northwest corner of said Section 8, said corner also being the Southeastery corner of Section 9, Township 2 North, Range 16 West, as shown on said Record of Survey; thence westerly along the southerly line of said Section 6 to a point in the westerly line of said Rancho La Mission de San Fernando, and in a generally northerly direction along said westerly line of said Rancho to the northerly line of said rancho; thence North 77° 12' 11" East along said last mentioned northerly line to a point which is 135.00 feet West 335.0 feet from Station S.E. 20, as shown on said Record of Survey; said point also being the most northerly corner of the land depicted in Parcel 8 of the deed to Maceo Realty Co. as said deed is recorded on December 21, 1962, as instrument No. 4337 in the County of Los Angeles, of Official Records of said county; thence in a generally northerly direction along the northerly boundary line of said Rancho La Mission de San Fernando the following courses: South 68° 09' 11" East 250.00 feet, South 14° 41' 20" East 250.00 feet, South 21° 27' 41" East 250.00 feet, North 21° 49' 51" East 84.98 feet, South 1° 13' 13" East 14.98 feet, South 58° 55' 57" East 559.62 feet, North 61° 33' 35" East 14.98 feet, North 51° 38' 03" East 625.50 feet, North 28° 33' 36" East 14.98 feet, North 42° 06' 35" East 557.36 feet, North 78° 23' 16" East 14.98 feet, North 32° 13' 12" East 74.82 feet, South 41° 23' 09" East 14.98 feet, South 2° 58' 41" East 228.94 feet, South 68° 58' 55" East 14.98 feet, North 51° 11' 04" East 1299.36 feet, North 70° 50' 16" East 14.98 feet and North 19° 37' 15" East 1809.59 feet to a point in the northerly boundary line of said Rancho La Mission de San Fernando, said course being shown as having a bearing and length of N. 23° 01' 00" W. 2127.0 feet in the Southwesterly boundary line of Lot 5 of Block No. 10422 as per map recorded in Book 157, Pages 38 to 41, inclusive of Maps, in the office of the County Recorder of said County for the purpose of this declaration said last mentioned course has a bearing of South 23° 21' 40" East and said last mentioned point being dis-

and along said certain course South 23° 24' 40" East 557.31 feet from the northerly terminus of said certain course; thence along the westerly boundary line of said Tract No. 10422 South 23° 24' 40" East 1579.34 feet to the southerly terminus of said certain course; thence continuing along the westerly boundary line of said Tract No. 10422 and along the westerly boundary line of said Tract No. 8615 herein before mentioned, as follows: South 51° 24' 58" East 556.25 feet, South 40° 23' 31" East 710.51 feet, South 43° 22' 56" East 464.77 feet, South 38° 03' 26" East 649.14 feet, South 31° 13' 11" East 986.84 feet, South 43° 27' 10" East 1435.74 feet, South 14° 01' 56" East 838.89 feet, South 5° 17' 49" East 682.49 feet, South 18° 53' 46" East 627.72 feet and South 1° 49' 21" East 201.73 feet to the point of beginning.

Said territory shall be designated as "CHATSWORTH ADDITION  
NO. 5."

Sec. 2. Upon the taking effect of this Ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance, giving the date of its passage.

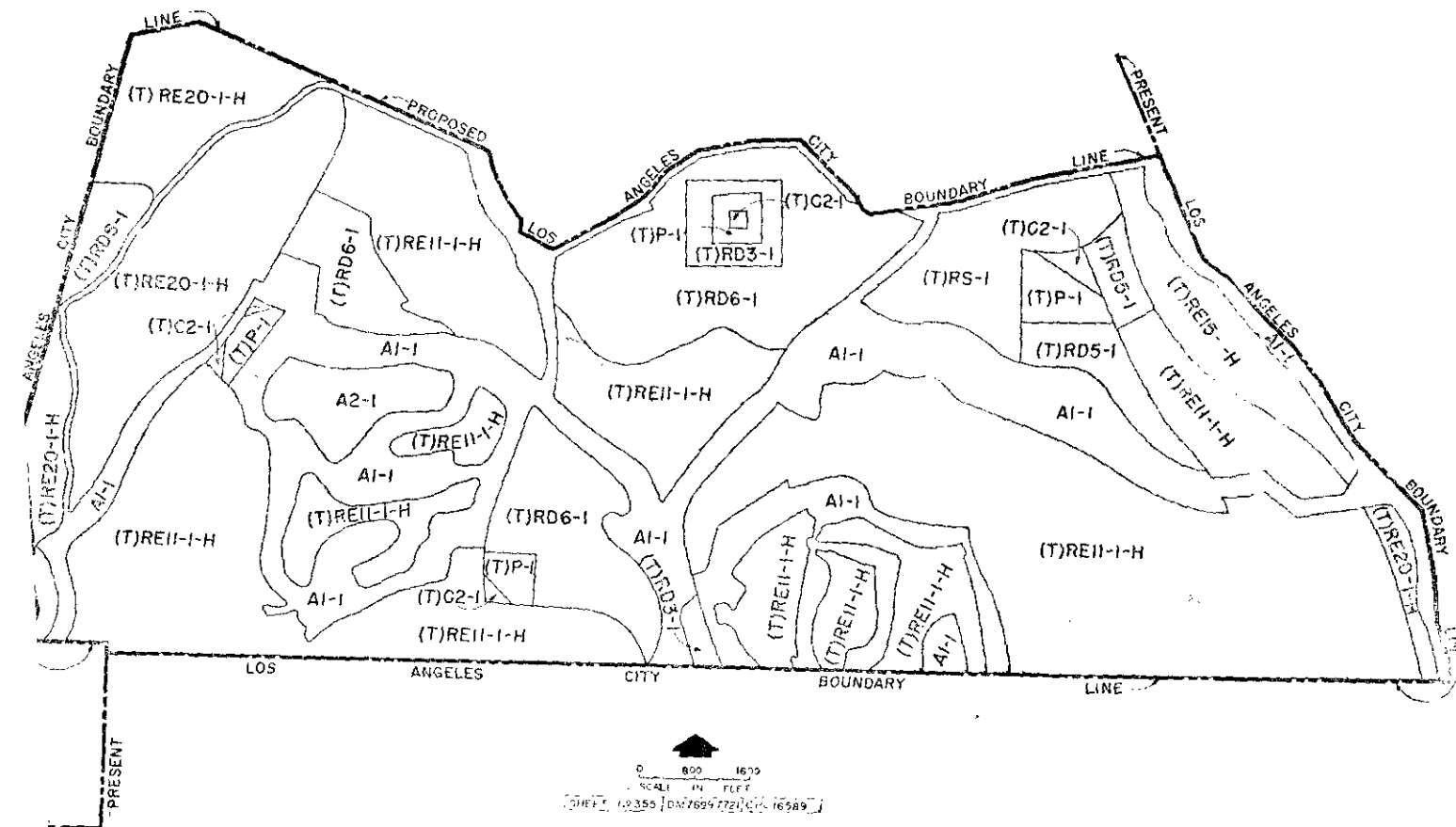
The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary, pursuant to the requirements of Section 34080 and 34081 of the Government Code.

Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such annexed territory shall be a part of the City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 34086 of the California Government Code. The written consent of the owners of more than two-thirds of the value of the territory having been filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of The City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "CHATSWORTH ADDITION No. 3."

Sec. 4 The resolution giving notice of the proposed annexation adopted by the Council of the City of Los Angeles in this proceeding, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "CLATSWORTH ADDITION NO. 5" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the Twelfth Councilmanic District of the City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory shall be classified in the zones shown upon the map hereto attached and Section 12.01 of the Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code, so that such portion of the Zoning Map shall be as follows:



7. The City Clerk shall certify to the passage of this ordinance and the same to be published in some daily newspaper printed and sold in the City of Los Angeles.

may certify that the foregoing ordinance was passed by the Council  
City of Los Angeles, at its meeting of February 18, 1965.

WALTER C. PETERSON, City Clerk.  
By M. B. Wilson, Deputy.

Approved February 19, 1965.  
File Nos. 117886, 119999, 121222

SAMUEL WM. VORTY, Mayor  
Feb. 23



1 a  
Bauer  
SUBMITTED BY  
PROPOSER

LEGAL DESCRIPTION OF

"PORTER RANCH MAP"

(Within unincorporated territory of Los Angeles County only)

(See map description)

Date: February 12, 1964  
J. N. 120017

6A 2,3  
61 CDE 1,2,3

That portion of the Rancho Ex-Mission de San Fernando, in the unincorporated territory of Los Angeles County, State of California, as per Map recorded in Book 1, Pages 605 and 606 of Patents, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the northerly boundary line of the City of Los Angeles (San Fernando Valley Annexation) as established by an election held May 4, 1915, with the westerly line of Tract No. 8615, as per Map recorded in Book 147, Pages 17 to 19 inclusive of Maps, in the office of the County Recorder of said county; thence <sup>W/M</sup> along the said northerly boundary line of the City of Los Angeles as follows:

FILED  
FEB 13 1964  
Fm 153

North 89°53'33" West 2769.54 feet; North 89°53'13" West 2641.73 feet; North 89°52'55" West 2641.74 feet; North 89°52'38" West 2642.45 feet; North 89°52'20" West 1855.08 feet to a point in the easterly line of land described in deed to William E. Evans, recorded on September 26, 1939, in Book 16955, Page 29, Official Records of said county; thence northerly, westerly and southerly along the boundary lines of last described land North 33°00'28" East 84.87 feet; North 0°00'28" East 598.87 feet; North 89°59'32" West 1878.90 feet; South 0°00'28" West 470.00 feet; South 0°18'22" East 196.13 feet to a point in the aforementioned northerly boundary line of the City of Los Angeles; thence westerly along said northerly boundary line N89°52'02" West 1250.08 feet to a point in the easterly line of land described in deed to Roy M. Hagen, recorded July 23, 1935, as Instrument No. 433 in Book 13523, Page 194 of said Official Records; thence along the boundaries of land described in said deed; North 31°57'44" West 276.50 feet; North 42°12'44" West 150.00 feet; North 11°32'44" West 123 feet; North 42°12'44" West 179.00 feet; North 13°27'44" West 188.90 feet; South 66°17'08" West 858.83 feet; South 24°34'37" East 477.95 feet to a point in the aforementioned northerly boundary line of the City of Los Angeles; thence North 89°51'45" West along said northerly boundary line 1971.59 feet to a point in the westerly line of Section 8, Township 2-North, Range = 16 = , West, Rancho ex-Mission de San Fernando as said Section 8 is shown on a Record of Survey filed in Book 25, Page 29 of Record of Surveys, in the Office



LEGAL DESCRIPTION (Cont'd)  
Porter Ranch  
(within unincorporated territory  
of Los Angeles County only)

February 12, 1964  
J.N. 120017

of the County Recorder of said county; thence North  $0^{\circ}04'02''$  East along said westerly line of Section 8 a distance of 195.37 feet to the Northwest corner of said Section 8; said corner also being the Southeasterly corner of Section 6, Township 2 North, Range 16 West, Rancho Ex-Mission de San Fernando as shown on said Record of Survey; thence North  $89^{\circ}53'02''$  West 1050.58 feet along the southerly line of said Section 6 to a point in the westerly line of the Rancho Ex-Mission de San Fernando; thence northerly along said Westerly Rancho line as shown on said Record of Survey North  $22^{\circ}42'41''$  East 62.85 feet to Station 28, as shown on said Record of Survey; thence continuing North  $5^{\circ}11'11''$  East 66.19 feet; North  $15^{\circ}10'26''$  East 325.77 feet; North  $23^{\circ}36'15''$  West 157.84 feet; North  $6^{\circ}59'55''$  West 634.25 feet; South  $67^{\circ}19'52''$  East 60.22 feet; North  $6^{\circ}22'34''$  West 1804.21 feet; North  $13^{\circ}40'21''$  East 5879.53 feet to the northerly line of said Rancho; thence North  $77^{\circ}42'10''$  East along said northerly line 933.72 feet to a point which is South  $77^{\circ}42'10''$  West 3335.70 feet from Station 20, of said Rancho, as shown on said Record of Survey; said point also being the Northwestern terminus of that certain course which has a bearing and length South  $66^{\circ}09'14''$  East 4397.36 feet in the northerly boundary line of land described in Parcel 8 of the deed to Macco Realty Company, recorded on December 21, 1962, as Instrument No. 4537 in Book D-1863, Page 473, of Official Records of said county; thence in a generally easterly direction along said northerly boundary line of land to the Macco Realty Company the following courses: South  $66^{\circ}09'14''$  East 4397.36 feet; South  $12^{\circ}41'29''$  East 250.00 feet; South  $24^{\circ}27'44''$  East 407.70 feet; South  $32^{\circ}10'54''$  East 484.96 feet; South  $1^{\circ}13'19''$  East 163.32 feet; South  $58^{\circ}53'53''$  East 506.62 feet; North  $61^{\circ}39'36''$  East 900.39 feet; North  $51^{\circ}38'06''$  East 625.20 feet; North  $38^{\circ}33'16''$  East 445.58 feet; North  $52^{\circ}06'46''$  East 557.36 feet; North  $78^{\circ}23'16''$  East 713.20 feet; North  $88^{\circ}37'45''$  East 717.32 feet; South  $45^{\circ}23'09''$  East 1100.37 feet; South  $27^{\circ}58'44''$  East 228.94 feet; South  $64^{\circ}58'55''$  East 103.68 feet; North  $81^{\circ}11'06''$  East 1293.36 feet; North  $70^{\circ}50'16''$  East 992.81 feet; North  $72^{\circ}07'15''$  East 1809.59 feet to a point in that certain course shown as having a bearing and length of North  $23^{\circ}30'40''$  West 2137.41 feet in the southwesterly boundary line of Lot 5 of Tract No. 10422 as per Map recorded in Book 157, Pages 38 to 44 inclusive of Maps, Records of said county (for the purpose of this description said last mentioned course has a bearing of South  $23^{\circ}24'40''$  East) said last mentioned point being distant along said course South  $23^{\circ}24'40''$  East 557.91 feet from the northerly terminus of said course; thence along the westerly boundary line of said Tract No. 10422 South  $23^{\circ}24'40''$  East 1579.45 feet to the southerly terminus of said certain course; thence continuing along the westerly boundary line of said Tract No. 10422 to and along the westerly boundary line of said Tract No. 8615 hereinbefore mentioned, as follows: South  $54^{\circ}24'50''$  East 556.23 feet; South  $40^{\circ}23'31''$  East 710.51 feet; South  $45^{\circ}22'56''$  East 464.77 feet; South  $38^{\circ}03'26''$  East 289.14 feet; South  $38^{\circ}03'26''$  East 360.00 feet;



LEGAL DESCRIPTION (Cont'd)  
Porter Ranch  
(within unincorporated territory  
of Los Angeles County only)

February 12, 1964  
J.N. 120017

South 31°13'11" East 986.84 feet; South 43°27'10" East 1435.74 feet; South  
10°01'56" East 898.89 feet; South 5°17'49" East 682.49 feet; South 16°53'46"  
East 627.72 feet; and South 1°49'21" East 201.73 feet to the point of beginning.

Containing 2075.27 Acres of land.

— Exec 6-1-64  
— ~~att~~  
6-5-64 SM

Sammi Stasi

L. S. - 2231

TS:LAL:rc



NOTICE OF HEARING ON PROPOSED ANNEXATION TO  
THE CITY OF LOS ANGELES OF CERTAIN UNINHABITED  
TERRITORY DESIGNATED AS "CHATSWORTH ADDITION NO. 5"  
UNDER THE UNINHABITED TERRITORY ACT OF 1939.

NOTICE IS HEREBY GIVEN that the Council of the City of Los Angeles has initiated proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto, the boundaries of such territory being described on the attached sheets.

NOTICE is also given hereby that the 18th day of February, 1965, at the hour of 10:00 o'clock a.m., in the Council Chambers of the City of Los Angeles, located in the City Hall, 200 North Spring Street, City of Los Angeles, is the time when and the place where the Council of the City of Los Angeles will hear protests made by any person owning real property within the territory the boundaries of which are described on the attached sheets; and any persons having objections to such proposed annexation may appear before the Council at such time and present their objections to the proposed annexation. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed may file written protest against the proposed annexation. The protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

For further particulars, reference is hereby made to resolution adopted by the Council on January 8, 1965, and to Council Files Nos. 117886, 119999, and 121222 pertaining thereto.

WALTER C. PETERSON, CITY CLERK  
of the City of Los Angeles

Files Nos. 117886  
119999  
121222

2.1.65



DESCRIPTION OF PROPOSED  
"CHATSWORTH ADDITION NO. 5"  
ANNEXATION TO THE CITY OF  
LOS ANGELES

That portion of the Rancho Ex Mission de San Fernando, in the unincorporated territory of Los Angeles County, State of California, as per map recorded in Book 1, Pages 605 and 606 of Patents, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the northerly boundary line of the City of Los Angeles (San Fernando Annexation) as established by an election held May 4, 1915, with the westerly line of Tract No. 8615, as per map recorded in Book 147, Pages 17 to 19, inclusive, of Maps, in the office of the County Recorder of said county; thence westerly along said northerly boundary line of the City of Los Angeles to a point in the westerly line of Section 8, Township, 2 North, Range 16 West, as said Section 8 is shown on a Record of Survey filed in Book 25, Page 29 of Record of Surveys, in the Office of the County Recorder of said county; thence North  $0^{\circ}04'02''$  East along said westerly line of Section 8 a distance of 195.37 feet to the Northwest corner of said Section 8, said corner also being the Southeasterly corner of Section 6, Township 2 North, Range 16 West, as shown on said Record of Survey; thence westerly along the southerly line of said Section 6 to a point in the westerly line of said Rancho Ex Mission de San Fernando; thence in a generally northerly direction along said westerly rancho line to the northerly line of said rancho; thence North  $77^{\circ}42'10''$  East along said last mentioned northerly line to a point which is South  $77^{\circ}42'10''$  West 3385.70 feet from Station S.F. 20, as shown on said Record of Survey, said point also



DESCRIPTION OF PROPOSED "CHATSWORTH ADDITION NO. 5"  
ANNEXATION TO THE CITY OF LOS ANGELES (Continued)

being the most northerly corner of the land described in Parcel 8 of the deed to Macco Realty Company, recorded on December 21, 1962, as Instrument No. 4537 in Book D1863, Page 473, of Official Records of said county; thence in a generally easterly direction along the northerly boundary line of said land of Macco Realty Company the following courses: South 66°09'14" East 4397.36 feet, South 12°41'29" East 250.00 feet, South 24°27'44" East 407.70 feet, South 32°10'54" East 484.96 feet, South 1°13'19" East 163.32 feet, South 58°53'53" East 506.62 feet, North 61°39'36" East 900.39 feet, North 51°38'06" East 625.20 feet, North 38°33'16" East 445.58 feet, North 52°06'46" East 557.36 feet, North 78°23'16" East 718.20 feet, North 88°37'45" East 717.82 feet, South 45°23'09" East 1100.37 feet, South 27°58'44" East 228.94 feet, South 64°58'55" East 133.68 feet, North 81°11'06" East 1293.36 feet, North 70°50'16" East 992.81 feet and North 79°07'45" East 1809.59 feet to a point in that certain course shown as having a bearing and length of N. 23°30'40" W. 2137.41 feet in the southwesterly boundary line of Lot 5 of Tract No. 10422 as per map recorded in Book 157, Pages 38 to 44, inclusive, of Maps, in the office of the County Recorder of said county (for the purpose of this description said last mentioned course has a bearing of South 23°24'40" East) said last mentioned point being distant along said certain course South 23°24'40" East 557.91 feet from the northerly terminus of said certain course; thence along the westerly boundary line of said Tract No. 10422 South 23°24'40" East 1579.45 feet to the southerly terminus of said certain course; thence continuing along the westerly boundary line of said Tract No. 10422 and along the westerly boundary line of said Tract No.



DESCRIPTION OF PROPOSED "CHATSWORTH ADDITION NO. 5"  
ANNEXATION TO THE CITY OF LOS ANGELES (Continued)

8615 hereinbefore mentioned, as follows: South 54°24'50"  
East 556.23 feet, South 40°23'31" East 710.51 feet, South  
45°22'56" East 464.77 feet, South 38°03'26" East 649.14  
feet, South 31°13'11" East 986.84 feet, South 43°27'10"  
East 1435.74 feet, South 10°01'56" East 898.89 feet,  
South 5°17'49" East 682.49 feet, South 16°53'46" East  
627.72 feet and South 1°49'21" East 201.73 feet to the  
point of beginning.

Description Approved  
Lyll A. Pardee, City Engineer  
by John R. Wheeler  
NOV 5 1964 by .....



\* MB. 157-38/44  
\* 147- 1/50  
140- 51/100

T2N R16W

E: 6

E: 75

CS B-1015-1-CITY BOT (E & S)

\* CS B-452-1,2 RO L(S) WLY BOT  
B-373-1

FM 12025-5

" 15311

CF 92

" 896

RF 238

" 535



RECORDS & REF. USED:

AMB 2821 - 1 and 8

" 2815 - 29

" 2823 - 1 and 9

" 2716 - 1 and 4

\* OR: D1863 - 473

28822 - 261

13523 - 194

16955 - 29

Dd. 1263 - 207

F.D. 9358

" 9394

" 9100

MR. 30-91 CHATSWORTH PARK

\* Pat 1-605 / 606 EX MISSION de SAN FERNANDO

\* RS 25-29 BF PORTER ESTATE

" 24-14

" 24-17

" 28-39

" 1-23

" 3-13

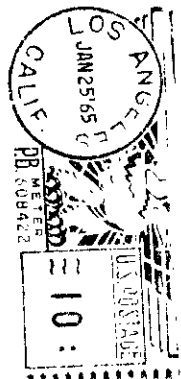
57-20



RETURN IN FIVE DAYS TO  
OFFICE OF  
**CITY CLERK**  
ROOM 195, CITY HALL  
LOS ANGELES 12, CALIF.

**IMPORTANT** — If this notice is  
addressed to a former owner of  
your property, contents are of in-  
terest to you. Immediately contact  
Land Records Division, Room 253,  
Los Angeles City Hall.

**KEEP YOUR  
SMILE  
with good dental health  
DENTAL HEALTH  
WEEK**







GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

COUNTY ENGINEER

REPLY ACTN INFO

REPT TO PREP REPLY

JAL HTB

LBN COG LDM

JUN 12 4 44 PM '64

REPT TO PREP REPLY

JAL HTB

LBN COG LDM

MEMBERS

WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLL  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

June 10, 1964

Mr. F. G. Lyon, Vice President  
Amco Engineers, Inc.  
3400 North Cahuenga Boulevard  
Los Angeles, California 90026

Dear Mr. Lyon:

Proposed Porter Ranch Annexation  
to the City of Los Angeles

At the meeting held June 10, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed May 18 for the proposed annexation of territory to the City of Los Angeles.

At the request of Mr. McMutt, the boundaries were revised to follow the existing city boundary on the south and to follow the boundary of the Rancho Ex Mission de San Fernando per Patent Book 1, pages 605 and 606 on the west. The boundaries submitted conform with record lines and lines of ownership; and no island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

attachment

1s cc City Clerk, City of Los Angeles  
-Mr. H. E. Haenke, Special Districts - Co. Engr. Office  
Local Agency Formation Commission



June 9, 1964

Mr. Warren M. Dorn, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LOS ANGELES  
"PORTER RANCH ANNEXATION"

In compliance with your request of May 19, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. At the request of Mr. McMutt of Amco Engineers, Inc., the proponents of this proposed annexation, the boundaries were revised to follow the existing city boundary on the south and to follow the boundary of the Rancho Ex Mission de San Fernando per Patent Book 1, pages 605 and 606 on the west.
2. The boundaries conform with record lines and lines of ownership.
3. No island or corridor of unincorporated territory is created by the boundaries.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of items 1 and 5 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.



Mr. Warren M. Dorn, Chairman

June 9, 1964  
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer



RKW:ATA-itn 9

Enclosures

cc: File



Mr. Haste:

I called Amco Engineers, Inc. (5-18-64) and talked with Mr. Lyon's secretary. I told her that we would like to have a formal letter of transmittal to the Boundary Commission requesting the Commission to check as to definiteness and certainty in accordance with Govt. Code. 35002 the boundaries for the proposed annexation.

I'll send the letter to you as soon as it arrives here.

linda





GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

May 19, 1964

COUNTY ENGINEER

REPT TO \_\_\_\_\_ INFO \_\_\_\_\_

MAY 19 3 15 PM '64

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_

JAL \_\_\_\_\_

LBR \_\_\_\_\_

MEMBERS

WARREN M. DORN  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: Proposed Porter Ranch Annexation  
to the City of Los Angeles

Attached is a communication from F.G. Lyon, Vice President,  
AMCO Engineers, Incorporated,  
requesting the County Boundary Commission to check as to definite-  
ness and certainty, in accordance with Title 4, Division 2, Part 2  
of the Government Code, the boundaries of the above designated  
territory proposed to be annexed to the City of Los Angeles.

Please review the description and map attached and return them with  
your recommendation to the County Boundary Commission.

Very truly yours,

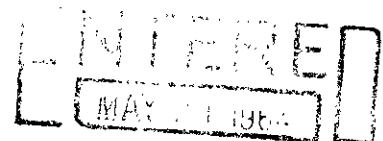
*Gordon T. Nesvig*  
GORDON T. NESVIG  
Secretary

Attachment

GTN:gd

cc: R.B. Dickson

Assessor Map Books Section







AMCO ENGINEERS, INC.

3400 North Cahuenga Boulevard, Los Angeles 28, California

COUNTY ENGINEER  
REPLY ACTN INFO  
REF TO

RKW

MAY 25 3 29 PM '64

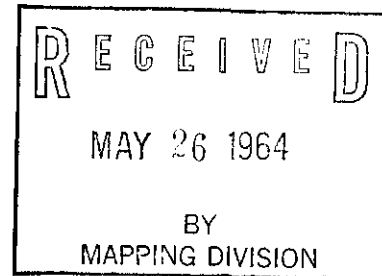
REPT TO PREP CONSULTING ENGINEERS

JAL HTU HOLLYWOOD 6-8211

LBK CDG LDM

May 22, 1964

Mr. Gordon Nesvig, Secretary  
Los Angeles County Boundary Commission  
Room 383, Hall of Administration  
500 W. Temple Street  
Los Angeles, California 90012



Dear Mr. Nesvig:

We hereby request that the southerly boundary of our legal description of the portion of the Porter Ranch to be annexed to the City of Los Angeles be revised to include those two parcels, known as the Evans and as the Hagen properties, which would otherwise become County islands.

If it will expedite your work, we will be pleased to do any necessary field survey work regarding these properties and to write legal descriptions or other such reports as you may require. We do request, if field work is necessary, that the County secure permission for us to enter these properties.

May I repeat that AMCO Engineers and its entire staff and facilities are at your disposal in any way necessary to expedite your aspects of the proposed annexation.

Yours truly,

AMCO ENGINEERS, INC.

*F. G. Lyon*

F. G. Lyon  
Vice President

FGL:sj

*Eng  
copy*

*1011*



May 29, 1964

Mr. Gordon Nesvig, Secretary  
Los Angeles County Boundary Commission  
Room 383, Hall of Administration  
500 West Temple Street  
Los Angeles, California

Re: Porter Ranch Boundary  
Revision

Dear Mr. Nesvig:

We hereby request that the legal description of the portion of the Porter Ranch to be annexed to the City of Los Angeles be revised to coincide with the westerly boundary of the Rancho Ex-Mission de San Fernando as shown on ~~G.S.B. 452-1-1E~~, the most easterly of the two lines shown. ~~PAT. 1 605/606~~.

The above request is made in order that the annexation of this portion of the Porter Ranch may be accomplished with all expediency, and shall not be construed as a waiver of any rights the Macco Realty Company, their heirs, or assigns hold in the disputed land ownership in the vicinity of said boundary either implied or otherwise.

Very truly yours,

AMCO ENGINEERS, INC.

---

F. G. Lyon  
Vice President

Eng'g  
copy

FGL:DMN:cm



**CITY OF Los Angeles**

**PROPOSED ANNEXATION: "Porter Ranch Annexation"**

**FILED WITH THE COUNTY BOUNDARY COMMISSION ON: May 18, 1964**

**DISTRICTS INVOLVED (As of above date):**

**Road District No. 5**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**San Fernando Valley Soil Conservation District**

**Los Angeles Unified School District**

**Los Angeles City Junior College District**



W. S. 56 + 61

B. C. 56

144

CITY OF Los Angeles

PROPOSED ANNEXATION: "Porter Ranch Annexation"

FILED WITH THE COUNTY BOUNDARY COMMISSION ON: 5/18/64

DISTRICTS INVOLVED (As of above date):

✓ Road District No. 5

✓ Los Angeles County Public Library

~~Cemetery District~~

~~County Fire Protection District~~

✓ Los Angeles County Flood Control District

~~Los Angeles County Flood Control District, Zone~~

~~Garbage Disposal District~~

~~Hospital District~~

~~Lighting District~~

~~County Lighting Maintenance District No.~~

~~Mosquito Abatement District~~

~~Recreation & Park District~~

~~County Sanitation District No.~~

~~Refuse Transfer & Disposal System in  
County Sanitation District No.~~

~~Sanitary Maintenance District~~

✓ San Fernando Valley Soil Conservation District

~~Los Angeles County Waterworks District No.~~

~~Municipal Water District~~

~~Metropolitan Water District~~

~~Central & West Basin Water Replenishment District~~

✓ Los Angeles Unified School District

✓ Los Angeles City Junior College District

CODE AREA NO. 1698

6-9-64



Amco  
3400 N. Sahuenga Blvd  
LA 90028  
attn Mr. McNutt

4 2 5 2 1

76T275 Cdb

To Fred  
Date 5-28-64 Time 11:35

A MESSAGE FOR YOU

Mr. Dan McNutt  
of Amco Engr.  
Phone \_\_\_\_\_

TELEPHONED	<input type="checkbox"/>	PLEASE CALL HIM	<input type="checkbox"/>
CALLED TO SEE YOU	<input type="checkbox"/>	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	<input type="checkbox"/>	RETURNED YOUR CALL	<input type="checkbox"/>

Message Porter Ranch -  
We are revising body  
to fit Patent Map  
no. 1 - Pg. 605-606  
Letter being mailed to  
you today. Will try to

Phone you afternoon today -



City of Los Angeles Bdy.Comm.Filing 5/18 Bdy.Comm.Deadline 6/3  
Annexation: Porter Ranch Annexation C.S. Index 261

CHECK LIST

1. List of districts Titled ✓ To "listing" ✓
2. Copies of Assessor Maps needed? Yes ✓ No         
Book and pages needed                                  Ordered
3. Copies of Deeds needed? Yes ✓ No                                   
Book and pages needed                                  Ordered
4. Maps for Boundary Commission:  
Transparency and 4 prints received ✓  
Code Area print received ✓  
new sketch  
Need: additional prints                                 ; Mapping section informed ✓
5. "3-mile" notice ✓
6. Description:  
Checked                                  Revised ✓ Alternate                                  To Typing ✓
7. Boundary Commission letter:  
Boundaries conform with ownership or record lines? Yes  
County islands created? Yes                                  No ✓  
County street corridors created? Yes                                  No ✓  
(Sec. 35002.3, Govt. Code, Amended Stats 1959)  
County corridors over 300 feet long and less than 200 feet wide  
created? Yes                                  No ✓  
(Sec. 35002.3, Govt. Code, Added Stat. 1957)  
Contiguity dependent on strips over 300 feet long and less than  
200 feet wide (excl. of highways)? Yes                                  No ✓  
(Sec. 35002.5, Govt. Code)  
Contiguity depends on street strips over  $\frac{1}{2}$  mi. long? Yes                                  No ✓  
(Inhabited: Sec.35105.5, Govt.Code; Uninhab: Sec.35304.5, G.C.)  
Overlaps other city annexes or incorporations? Yes                                  No ✓

NOTES AND COMMENTS:

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DESCRIPTION OF PROPOSED  
~~"PORTER RANCH ANNEXATION"~~  
TO THE CITY OF LOS ANGELES

(Revised Description)

That portion of the Rancho Ex Mission de San Fernando, in the unincorporated territory of Los Angeles County, State of California, as per map recorded in Book 1, Pages 605 and 606 of Patents, in the office of the County Recorder of said county, described as follows:

Beginning at the intersection of the northerly boundary line of the City of Los Angeles (San Fernando Annexation) as established by an election held May 4, 1915, with the westerly line of Tract No. 8615, as per map recorded in Book 147, Pages 17 to 19 inclusive of Maps, in the office of the County Recorder of said county; thence westerly along said northerly boundary line of the City of Los Angeles to a point in the westerly line of Section 8, Township 2 North, Range 16 West, as said Section 8 is shown on a Record of Survey filed in Book 25, Page 29 of Record of Surveys, in the Office of the County Recorder of said county; thence North 0° 04' 02" East along said westerly line of Section 8 a distance of 195.37 feet to the Northwest corner of said Section 8, said corner also being the Southeasterly corner of Section 6, Township 2 North, Range 16 West, as shown on said Record of Survey; thence westerly along the southerly line of said Section 6 to a point in the westerly line of said Rancho Ex Mission de San Fernando; thence in a generally northerly direction along said westerly rancho line to the northerly



DESCRIPTION OF PROPOSED ~~"PORTER RANCH ANNEXATION"~~ TO THE CITY  
OF LOS ANGELES (Revised Description) (Continued)

line of said rancho; thence North 77° 42' 10" East along said last mentioned northerly line to a point which is South 77° 42' 10" West 3385.70 feet from Station S.F. 20, as shown on said Record of Survey, said point also being the most northerly corner of the land described in Parcel 8 of the deed to Macco Realty Company, recorded on December 21, 1962, as Instrument No. 4537 in Book D1863, Page 473, of Official Records of said county; thence in a generally easterly direction along the northerly boundary line of said land of Macco Realty Company the following courses: South 66° 09' 14" East 4397.36 feet, South 12° 41' 29" East 250.00 feet, South 24° 27' 44" East 407.70 feet, South 32° 10' 54" East 484.96 feet, South 1° 13' 19" East 163.32 feet, South 58° 53' 53" East 506.62 feet, North 61° 39' 36" East 900.39 feet, North 51° 38' 06" East 625.20 feet, North 38° 33' <sup>36</sup>16" East <sup>04</sup>445.58 feet, North 52° 06' 46" East 557.36 feet, North 78° 23' 16" East 718.20 feet, North 88° 37' 45" East 717.82 feet, South 45° 23' 09" East 1100.37 feet, South 27° 58' 44" East 228.94 feet, South 64° 58' 55" East 133.68 feet, North 81° 11' 06" East 1293.36 feet, North 70° 50' 16" East 992.81 feet and North 79° 07' 45" East 1809.59 feet to a point in that certain course shown as having a bearing and length of N. 23° 30' 40" W. 2137.41 feet in the southwesterly boundary line of Lot 5 of Tract No. 10422 as per map recorded in Book 157, Pages 38 to 44 inclusive of Maps, in the office of the County Recorder of said county (for the purpose of this description said last mentioned course

\* should be North 38° 33' 16" East

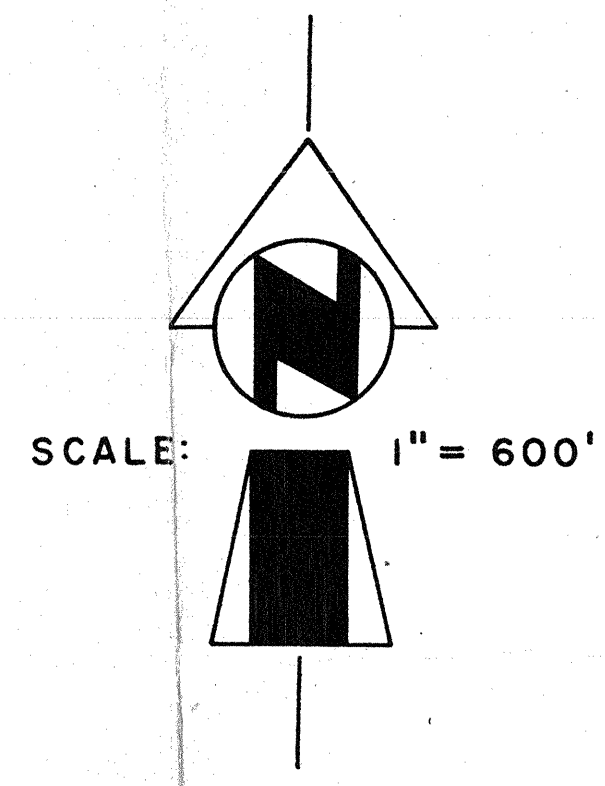
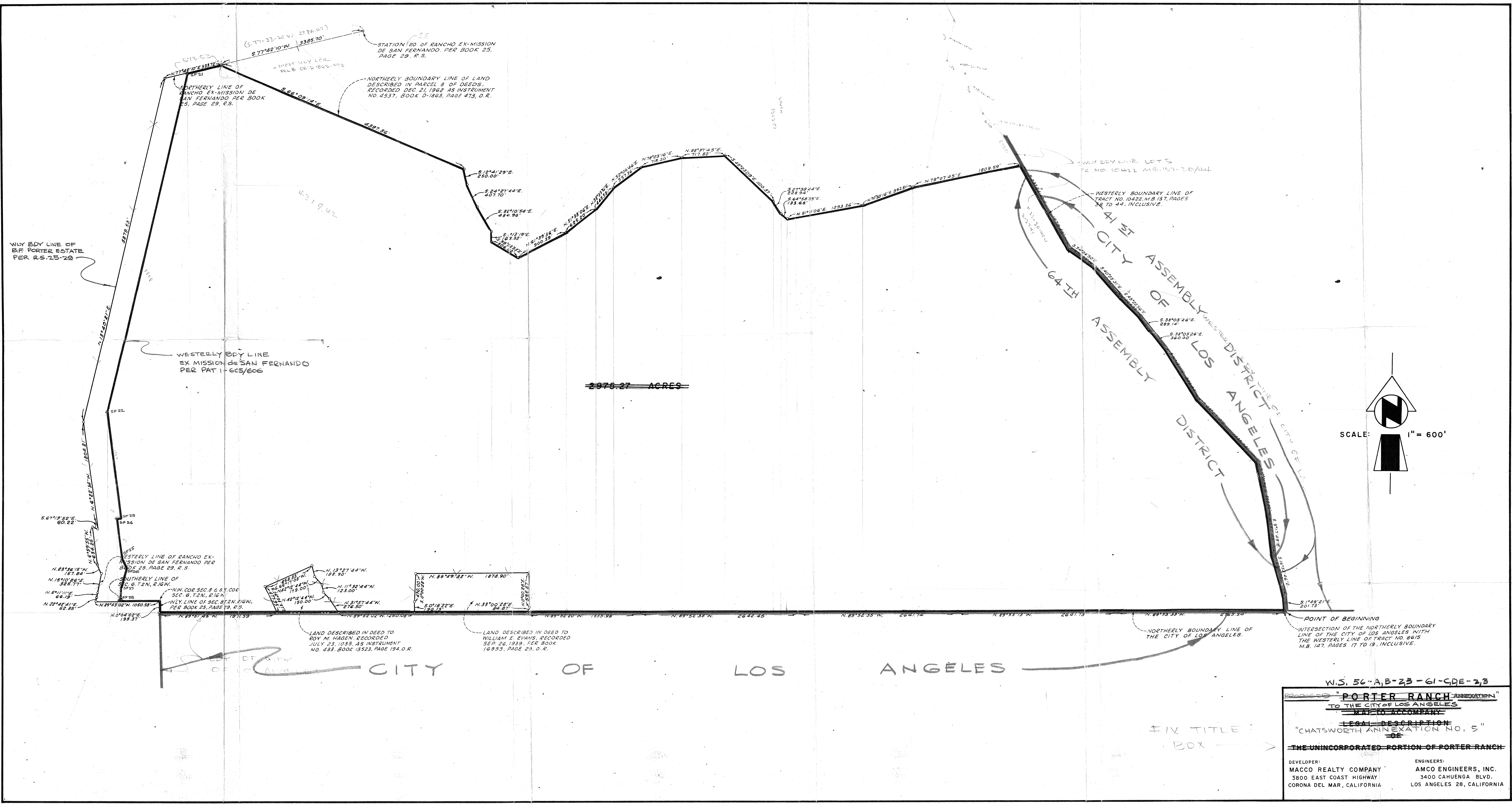


DESCRIPTION OF PROPOSED ~~"PORTER EASTER ANNEXATION"~~ TO THE CITY  
OF LOS ANGELES (Revised Description) (Continued)

has a bearing of South 23° 24' 40" East) said last mentioned point being distant along said certain course South 23° 24' 40" East 557.91 feet from the northerly terminus of said certain course; thence along the westerly boundary line of said Tract No. 10422 South 23° 24' 40" East 1579.45 feet to the southerly terminus of said certain course; thence continuing along the westerly boundary line of said Tract No. 10422 and along the westerly boundary line of said Tract No. 8615 hereinbefore mentioned, as follows: South 54° 24' 50" East 556.23 feet, South 40° 23' 31" East 710.51 feet, South 45° 22' 56" East 464.77 feet, South 38° 03' 26" East 649.14 feet, South 31° 13' 11" East 986.84 feet, South 43° 27' 10" East 1435.74 feet, South 10° 01' 56" East 898.89 feet, South 5° 17' 49" East 682.49 feet, South 16° 53' 46" East 627.72 feet and South 1° 49' 21" East 201.73 feet to the point of beginning.

DESCRIPTION APPROVED  
JUN 8 1964  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *R. D. Lambie* DEPUTY





W.S. 56-A,B-23-61-CDE-2,3  
PORTER RANCH ANNEXATION  
TO THE CITY OF LOS ANGELES  
LEGAL DESCRIPTION  
CHATS WORTH ANNEXATION NO. 5  
THE UNINCORPORATED PORTION OF PORTER RANCH  
DEVELOPER: MACCO REALTY COMPANY  
3800 EAST COAST HIGHWAY  
CORONA DEL MAR, CALIFORNIA  
ENGINEERS: AMCO ENGINEERS, INC.  
3400 CAHUENGA BLVD.  
LOS ANGELES 28, CALIFORNIA



# CERTIFICATION

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES, ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 129,515 adopted by Council on February 18, 1965, published on February 23, 1965, and effective March 26, 1965, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Chatsworth Addition No. 5" on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 26th day of March, 1965.

*Walter C. Peterson*

City Clerk of the City of Los Angeles

By *Wm. W. Thompson* Deputy



CITY OF LOS ANGELES  
CALIFORNIA

WALTER C. PETERSON  
CITY CLERK



OFFICE OF  
CITY CLERK  
ROOM 195, CITY HALL  
LOS ANGELES, CALIF. 90012  
MADISON 4-5211

WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.

117886  
119999  
121222

SAMUEL WM. YORTY  
MAYOR

3975

AFFIDAVIT OF COMPLETION

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles, do hereby certify that all requirements of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "CHATSWORTH ADDITION NO. 5" to the City of Los Angeles have been completed in accordance with provisions of the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

Accompanying this Affidavit of Completion is a certified copy of Ordinance No. 129,515 adopted by the Council of the City of Los Angeles on February 18, 1965, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary and a State Certificate.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

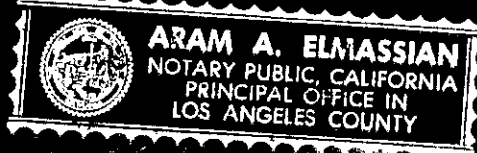
59 Min. Past 10 A.M. MAR 30 1965  
RAY E. LEE, County Recorder

*Walter C. Peterson*  
WALTER C. PETERSON  
City Clerk and ex-officio Clerk  
of the City Council of the City  
of Los Angeles

Subscribed and sworn to before me  
this 30th day of March, 1965.

*Aram A. Elmassian*  
Notary Public Principal Office in  
the County of Los Angeles,  
State of California

My Commission Expires February 7, 1969





Office of the  
Secretary of State  
SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 29th day of March, 19 65, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 129,515 as regularly passed and adopted by the legislative body of the City hereinafter named on the 18th day of February, 19 65, certified by Armen A. Elmassian, Deputy City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"CHATSORTH ADDITION NO. 5."

IN WITNESS WHEREOF, I hereunto set my  
hand and affix the Great Seal of the  
State of California this 29th  
day of March, 19 65.

Frank M. Jordan  
Secretary of State



# CERTIFICATION

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council

of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 129,515 adopted by Council on February 18, 1965, published on February 23, 1965, and effective March 26, 1965, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Chatsworth Addition No. 5"

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 26th day of March, 1965.

*Walter C. Peterson*

City Clerk of the City of Los Angeles

*Cham W. Johnson*

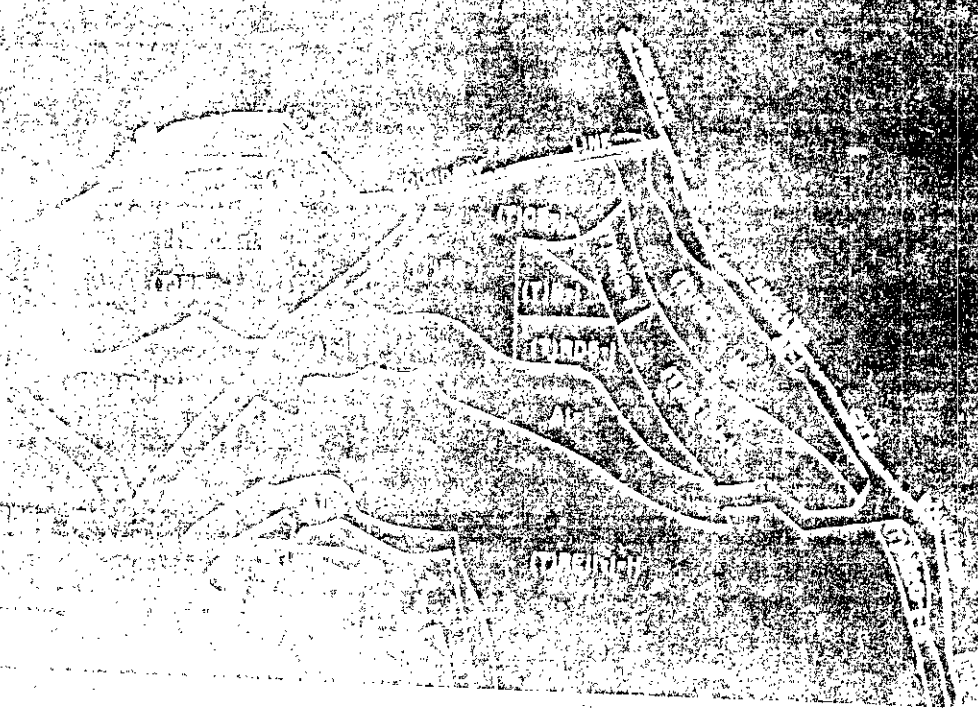
By Deputy



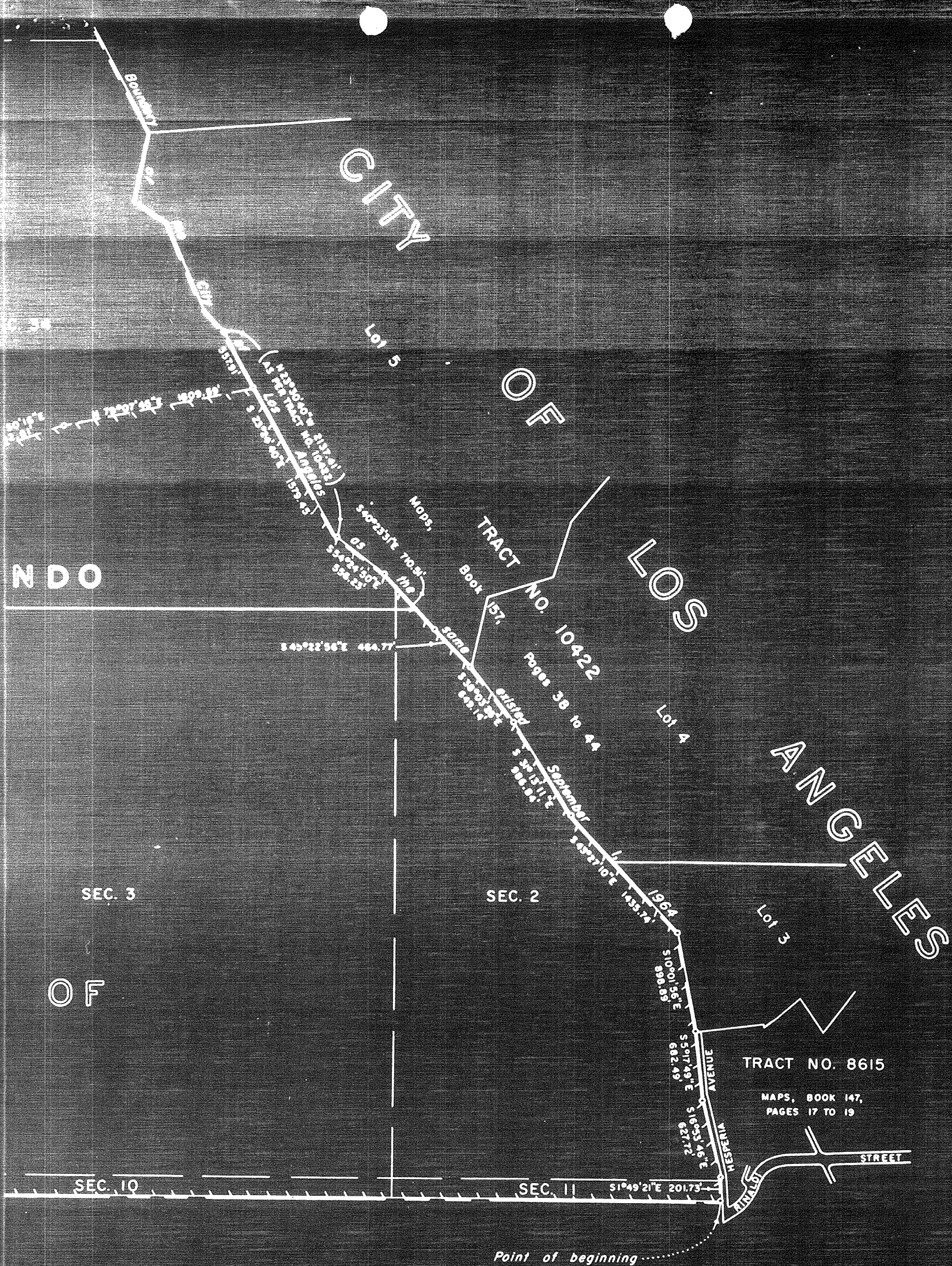
...the Board of Supervisors of the County of Los Angeles, California, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on the records of the County of Los Angeles, California, in the office of the County Clerk, at Los Angeles, California, this 1st day of May, 1907.

...the Board of Supervisors of the County of Los Angeles, California, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on the records of the County of Los Angeles, California, in the office of the County Clerk, at Los Angeles, California, this 1st day of May, 1907.

...the Board of Supervisors of the County of Los Angeles, California, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on the records of the County of Los Angeles, California, in the office of the County Clerk, at Los Angeles, California, this 1st day of May, 1907.









# **MAP** SHOWING THE **CHATSWORTH ADDITION NO. 5**

TO THE  
CITY OF LOS ANGELES, CALIFORNIA  
LYALL A. PARDEE - CITY ENGINEER

SCALE: 1 INCH = 1000 FEET

## **NOTES:**

BOUNDARY OF ADDITION SHOWN THUS:   
BOUNDARY OF THE CITY OF LOS ANGELES SHOWN THUS:   
APPROVING ORDINANCE NO. **129515**  
DATE OF FILING BY THE SECRETARY OF STATE **MARCH 29, 1965**  
AREA = 3,017.484 ACRES = 4.7148 SQUARE MILES  
CERTIFIED COPY OF ORDINANCE, PRINT OF THIS MAP AND AFFIDAVIT OF  
COMPLETION OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE COUNTY  
RECORDER OF LOS ANGELES COUNTY ON **MARCH 30, 1965** UNDER  
DOCUMENT NO. FILE NO.  
EFFECTIVE DATE OF ANNEXATION **MARCH 30, 1965**

Title	Chatsworth Addition No. 5		
Order No.	61024	Dist. Maps	7702, 7721
		Div. Index	629, 624
Council File	117886	Council Dist.	18, 12
Office Work	Rodriguez	Ckd.	Rodriguez
Submitted	September 24, 1964	Div. Eng.	John R. Whelan
Approved	September 24, 1964	City Engineer	Lyall A. Pardee

A-14333



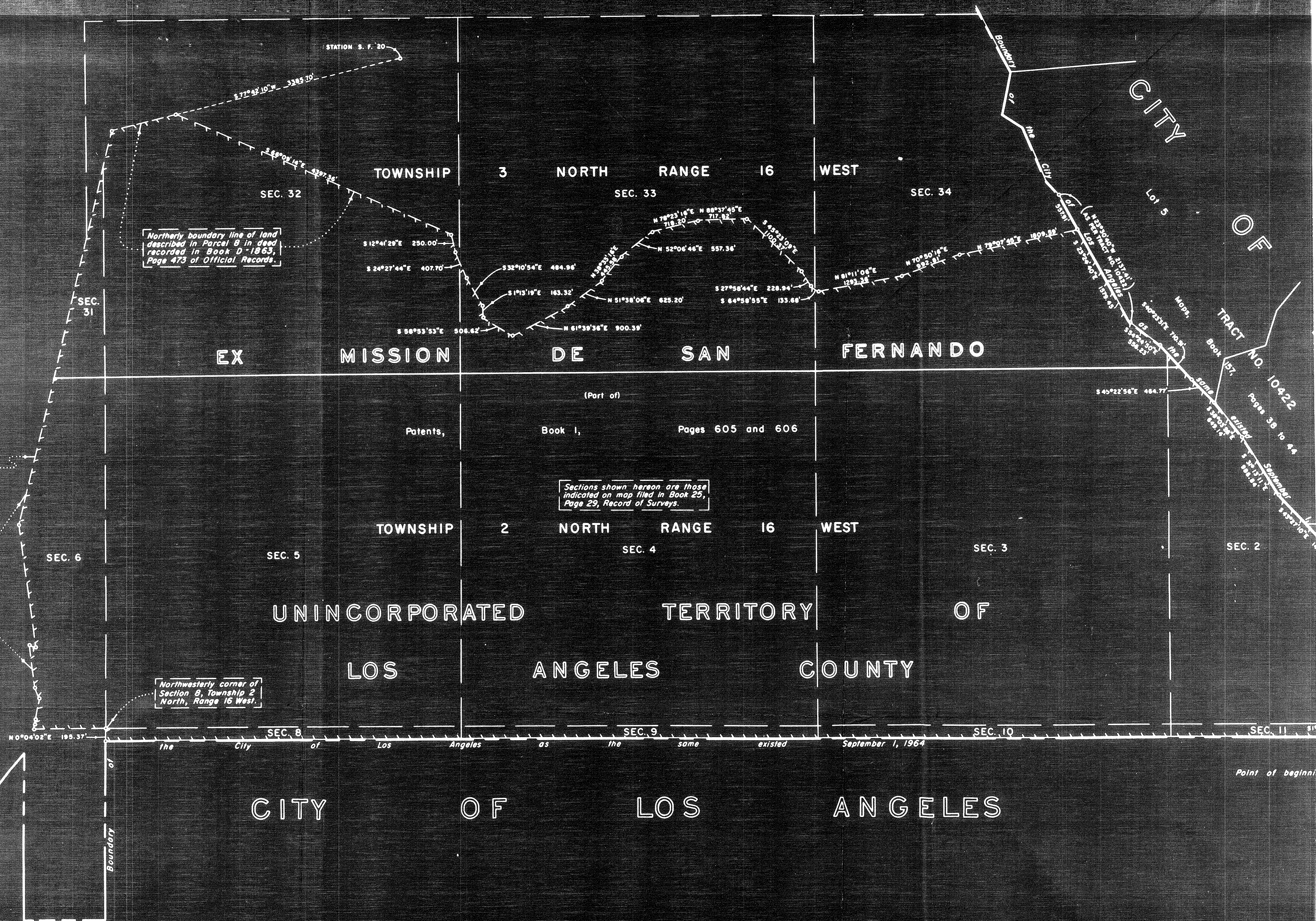
It should be noted that there is uncertainty as to the location of the westerly boundary line of the Ex Mission de San Fernando and that said westerly boundary line may be subject to judicial determination.

Easterly line of the Ex Mission de San Fernando as shown on map filed in Book 25, Page 29, Record of Surveys.

Northerly boundary line of land described in Parcel B in deed recorded in Book D-1863, Page 473 of Official Records.

Northwesterly corner of Section 8, Township 2 North, Range 16 West.

Sections shown hereon are those indicated on map filed in Book 25, Page 29, Record of Surveys.





LOS ANGELES COUNTY

LETTERGRAM

To: Mr. Robinson From Mr. HASTE (<sup>PER</sup> ~~FAED~~) Date MAY 20, 1964Subject COPIES OF FOLLOWING DDS: No. \_\_\_\_\_① WM E. EVANS9-26-39OR. 6955-29 ✓③ MACCO REALTY CO#4537 12-21-62 ✓OR. D1863-473(PARCEL 8)② KUY M. HAGEN④ Dd. 1263-207 ✓#4333 7-23-35NOTE: There are 24 more sheets.OR. 13523-194 ✓(PORTER RANCH)



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RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.  
BOOK 1 2401 11762  
JAN 1 1941 County Recorder

GRANT DEED

RECORDING  
REQUIRED BY

PORTER SEENON, BARBARA SEENON CARMAN and

WILLIAM T. SEENON, JR., the Grantors, hereby grant  
to MACCO REALTY COMPANY, a California corporation,  
the Grantee, those portions of the Rancho Ex-Mission  
de San Fernando, as per map recorded in the office  
of the county recorder of the County of Los Angeles,  
State of California, in book 1 of patents, at pages  
605 and 606, in said county, more particularly des-  
cribed as follows, to wit:

Parcel 1.

That portion of the northeast quarter of Section  
15, Township 2 North, Range 16 West, Rancho Ex-  
Mission de San Fernando, in the city of Los Angeles,  
county of Los Angeles, state of California, as said  
Section is shown upon a Record of Survey filed in  
Book 37, pages 19 to 21 inclusive of Record of  
Surveys, in the office of the county recorder of  
said county, bounded as follows:

On the north by the southerly line of the land  
described in the deed to Helen M. McNaughton, re-  
corded October 29, 1945, as Instrument No. 898,  
in book 22312, page 410 Official Records of said  
county, on the east by the east line of said Sec-  
tion 15, on the south by the south line of said  
northeast quarter, and on the west by the easterly  
line of the land described in the deed to  
Donald D. Smith and wife, recorded May 25, 1946,  
as Instrument No. 23, in book 21934, page 214  
Official Records of said county, and the south-  
easterly prolongation.

EXCEPT therefrom the interest in the south 20  
feet conveyed for road purposes, to the county  
of Los Angeles, by deed recorded February 15,  
1941, as Instrument No. 9 in book 757, page 270  
of Deeds, records of said county.



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Parcel 2

That portion of the Rancho Ex-Mission de San Fernando, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 1, pages 605 and 606 of Patents, in the office of the county recorder of said county, described as follows:

Beginning at the southwest corner of the land described in the deed to David Westfield Johnston and wife, recorded February 1, 1935, as instrument No. 268, in book 13449, page 149, Official Records of said county; thence along the center line of Devonshire Street, 60 feet wide, as described in the deed to the county of Los Angeles, recorded February 15, 1932, as instrument No. 6 in book 767, page 270 of Deeds, records of said county, to the southeasterly corner of the land described in the deed to Luther H. Johnson and wife, recorded March 25, 1935, as instrument No. 277, in book 13367, page 29, Official Records; thence along the easterly line of the land described in said last mentioned deed, North 3°18'00" West 246 feet, more or less, to an angle point therein; thence along said easterly line North 44°17'00" East 187 feet; North 20°35'00" East 111 feet; North 85 feet; North 15°35'28" West 159.91 feet; North 88°54'00" West 228.55 feet; and North 0°00'45" East 993.65 feet to the southeasterly corner of the parcel of land described in the deed to Luther H. Johnson and wife, recorded May 18, 1935, as instrument No. 340, in book 13463, page 79, Official Records; thence along the easterly line of said last mentioned parcel of land, North 22°57'33" West 401.33 feet, more or less, to an angle point therein; thence along said last mentioned easterly line, North 19°53'00" East 227.36 feet, and North 0°00'45" East 325.34 feet to a point in the southerly line of the parcel of land described in the deed to Robert S. Armbruster and wife, recorded October 20, 1943, as instrument No. 29, in book 20367, page 31, Official Records; thence along said southerly line South 89°59'15" East 135.62 feet, more or less, to the southeasterly corner of said last mentioned parcel of land; thence along the southeasterly line of said last mentioned parcel of land North 39°33'45" East 226.10 feet, more or less, to an angle point therein; thence along the southeasterly and easterly lines of said last mentioned parcel

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of land, North 61°33'45" East 152 feet; North 37°40'45" East 107.50 feet; North 26°35'45" East 96.30 feet; North 14°43'45" East 94 feet and North 0°18'45" East 200.50 feet, to the southeasterly corner of the parcel of land described in the deed to Clark P. Eley and Elbert E. Sargent, recorded June 2, 1943, as instrument No. 34, in book 20066, page 35, Official Records; thence along the easterly line of said last mentioned parcel of land, North 2°16'15" West 221 feet; North 6°13'15" West 204 feet; North 16°55'15" West 182 feet, and North 4°03'45" West 54.34 feet to the southeasterly corner of the parcel of land described in the deed to Marcell F. Schellhardt and wife, recorded June 9, 1944, as instrument No. 23 in book 21009, page 111, Official Records; thence along the easterly line of said last mentioned parcel of land, North 1°15'00" West 188.50 feet, more or less, to an angle point therein; thence along said last mentioned easterly line North 39°00'00" East 183.50 feet; North 24°05'00" East 59.50 feet; North 21°21'00" West 181 feet; North 11°05'00" West 45.50 feet; North 3°35'00" West 142 feet; North 14°25'00" East 74 feet; North 32°05'00" East 93 feet; North 3°35'00" West 40.21 feet; North 40°55'50" West 140.45 feet; North 13°35'40" West 46.13 feet; North 5°31'40" West 103.70 feet; North 27°30'00" West 137.11 feet, and North 17°59'10" West to the southerly line of the land described in the deed to the city of Los Angeles, recorded December 8, 1961, as instrument No. 1642, in book D-1444, page 833, Official Records of said county; thence in a generally easterly direction along said last mentioned southerly line to a point in the westerly line of the parcel of land described in the deed to F. W. Quinby, J., and others, recorded October 31, 1945, as instrument No. 1265 in book 22455, page 118, Official Records; thence along said westerly line South 9°00'00" West to an angle point in said westerly line; thence along said westerly line, South 30°27'50" West 125.03 feet; South 5°25'00" East 188.50 feet; South 50°25'00" East 188.50 feet; South 44°35'00" East 347 feet; South 34°20'00" East 264.40 feet; South 58°36'00" East 174 feet; South 23°28'00" East 99.70 feet; South 48°52'00"

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East 338 feet; South 20°38'00" East 140.20 feet; South 35°33'00" East 124.50 feet; and South 15°40' East 294.80 feet, more or less, to an angle point in the westerly line of the parcel of land described in the deed to Laurin L. Wood and wife, recorded December 28, 1945, as instrument No. 1432, in book 22515, page 316 Official Records; thence along said last mentioned westerly line South 5°35'00" West 126 feet; South 38°15'00" East 165.50 feet; and South 52°20'20" East 79.22 feet to an angle point in said last mentioned westerly line; thence along said last mentioned westerly line and along the westerly line of the parcel of land described in said deed to Roland F. Bush and wife, recorded April 5, 1945, as instrument No. 763 in book 21799, page 345 Official Records; South 29°20'00" East 265.50 feet; thence along the westerly line of the parcel of land described in said deed to Roland F. Bush and wife, South 15°25'00" East 198.50 feet; South 12°35'00" East 210.50 feet; and South 15°30'00" West 43 feet, more or less, to the north line of the parcel of land described in the deed to M. J. Wolfe, recorded October 5, 1943 as instrument No. 8, in book 20347, page 55, Official Records of said county; thence along said last mentioned north line 89°59'04" West 1120 feet to the northerly prolongation of the west line of the parcel of land described in the deed to Lyle Greenman, recorded March 1, 1944, as instrument No. 28, in book 20748, page 24 Official Records; thence along said last mentioned prolongation and said last mentioned west line, and its southerly prolongation South 0°00'40" West 1602.44 feet, more or less, to the northeasterly corner of the parcel of land described in the deed to Emily Bland Willmolland, recorded August 8, 1934, as instrument No. 167, in book 12928, page 140 Official Records; thence along the boundary lines of said last mentioned parcel of land, North 75°05'48" West 214.59 feet, and South 222.24 feet to the northerly line of the parcel of land described in the deed to Richard Arlen, recorded January 19, 1940, as instrument No. 412, in book 17206, page 165 Official Records; thence along the boundary lines of said last mentioned parcel of land,

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West 6 feet; South 81 feet; West 653.92 feet;  
North 84°54'35" West 334.98 feet; thence South  
7°16'50" East 365.53 feet; and South 28°23'10"  
East 370.77 feet to a point in the northerly  
line of the land described in the deed to David  
Westfield Johnston and wife, recorded in book  
13249, page 149 Official Records; thence along  
said last mentioned northerly line, South 66°35'  
25" West 129.31 feet, more or less, to an angle  
point therein; thence along said last mentioned  
northerly line South 57°40'41" West 108.26 feet;  
South 71°55'49" West 58.42 feet; South 89°45'56"  
West 507.27 feet; North 77°08'11" West 233.47  
feet; North 66°10'30" West 210.09 feet; North  
62°56'18" West 276.69 feet; North 66°24'49"  
West 118.29 feet; North 69°48'26" West 75.96  
feet; and North 75°26'41" West 51.39 feet to  
the northwesterly corner of the land described  
in said last mentioned deed; thence along the  
west line of the land described in said last  
mentioned deed, South 0°00'27" West 1205.85  
feet to the point of beginning.

EXCEPTING that portion of said land within the  
lines of Devonshire Street, as conveyed to  
County of Los Angeles, by deed recorded February  
15, 1892, as instrument No. 6, in book 767, page  
270 of Deeds, Records of said county.

ALSO EXCEPTING that portion of said land included  
within the lines of parcel 7 as described in the  
decree of condemnation entered in Los Angeles  
County Superior Court, Case No. 533511, a certi-  
fied copy of said decree being recorded November  
25, 1948, as instrument No. 1309, in book 28822,  
page 261, Official Records.

Parcel 3

That portion of the Rancho Ex-Mission de San Fernando,  
in the city of Los Angeles, county of Los Angeles,  
state of California, as per map recorded in book 1,  
pages 605 and 606 of Patents, in the office of the  
county recorder of said county, described as follows:

Beginning at the intersection of the northerly  
boundary line of the City of Los Angeles (San  
Fernando Valley Annexation) as established by an  
election held May 4, 1915, with the easterly  
boundary line of the land described in the deed  
to William E. Evans, recorded September 26, 1939,  
as instrument No. 504, in book 16955, page 29,  
Official Records, of said county; thence easterly

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ALSO EXCEPT that portion of said land included within the lines of Parcel 13 of the final decree of condemnation entered in the Los Angeles County Superior Court, Case No. 533511; a certified copy thereof being recorded in book 28822, page 261 Official Records.

ALSO EXCEPT one-half of all oil, gas, minerals and other hydrocarbon substances lying below a depth of 500 feet below the surface of said land, but without any right of entry on the surface or in or through that portion of said land lying above 500 feet below the surface thereof, as reserved by Donald D. Smith and Marian Maish Smith, husband and wife, in deed recorded October 1, 1922, as instrument No. 2067, in book D-620, page 443, Official Records.

Parcel 8

That portion of the Rancho Ex-Mission de San Fernando, partly in the city of Los Angeles, and partly in the unincorporated territory of Los Angeles County, state of California, as per map recorded in book 1, pages 605 and 606 of Patents, in the office of the county recorder of said county, bounded by the following described lines:

Beginning at a point on the northerly boundary line of said Rancho South 77°33'20" West, a distance of 3385.47 feet from station 20 of said Rancho as said station 20 is shown upon a Record of Survey filed in book 25, page 29 of Record of Surveys, in the office of the county recorder of said county; thence along the northerly boundary line of said Rancho to the westerly boundary line of said Rancho (as shown on map recorded in book 1, pages 605 and 606 of Patents, in the office of the county recorder of said county) at station 21 thereof; thence in a generally southerly direction following along said last mentioned westerly boundary line to its intersection with the southerly line of Section 6, Township 2 North, Range 16 West, and/or its prolongation, as said Section 6 is shown upon said Record of Survey; then easterly along said southerly line of said Section 6 and/or its prolongation to the westerly line of Section 8, Township 2 North, Range 16 West, as said Section 8 is shown upon said Record of Survey; thence southerly along said last mentioned westerly line to the northerly boundary line of the city of Los Angeles (San Fernando Valley Annexation) as established by an election held May 4, 1915; thence easterly along said last mentioned northerly boundary line and/or its prolongation to the westerly boundary line of the

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land described in the deed to Barbara Benson Cartan et al, recorded on October 31, 1946, as instrument No. 2110, in book 23635, page 447 of Official Records of said county; thence in a generally southerly direction following along the westerly boundary line of the land described in said last mentioned deed to the northerly line of the land described in page 5 of the deed to the City of Los Angeles, recorded on December 8, 1961, as instrument No. 1642, in book D-1444, page 833 of Official Records of said county; thence in a generally easterly direction following along the northerly boundary line of the land described in said last mentioned deed to the most westerly line of the 220 foot wide strip of land described in the deed to the City of Los Angeles, recorded on July 3, 1953, as instrument No. 624, in book 42126, page 75 of Official Records of said County; thence northerly and easterly along the westerly and northerly boundary lines of said 220 foot wide strip of land to the westerly boundary of Tract No. 10081, as per map recorded in book 193, pages 28, 29 and 30 of Maps, records of said county; thence northerly along said westerly boundary line of said Tract No. 10081, to and along the westerly boundary line of Tract No. 9879, as per map recorded in book 140, pages 90 to 92 inclusive of Maps, records of said county, to and along the westerly boundary line of Tract No. 8615, as per map recorded in book 147, pages 17 to 19 inclusive of maps, records of said county, to and along the westerly boundary line of Tract No. 10422, as per map recorded in book 157, pages 38 to 44, inclusive of Maps, records of said county to a point in that certain course shown on said last mentioned map as having a bearing and a length of North 23°30'40" West 2137.41 feet in said last mentioned westerly line, (for the purpose of this description said course has a bearing of North 23°30'50" West), said last mentioned point being distant along said certain course South 23°30'50" East 557.91 feet from the northerly terminus of said course; thence leaving said last mentioned westerly line, South 79°01'55" West 713.80 feet; thence continuing South 79°01'55" West 1095.92 feet; thence South 70°44'26" West 992.86 feet; thence South 81°05'16" West 581.12 feet; thence continuing South 81°05'16" West 712.33 feet; thence North 65°04'45" West 133.69 feet; thence North 28°04'34" West 228.96 feet; thence North 45°28'59" West 1100.45 feet; thence South 88°31'55" West 717.87 feet; thence South 78°17'26" West 718.25 feet; thence South 52°00'56" West

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557.40 feet; thence South 38°27'26" West 445.61 feet; thence South 51°32'18" West 625.24 feet; thence South 61°33'46" West 900.45 feet; thence North 58°59'43" West 506.66 feet; thence North 1°19'09" West 153.32 feet; thence North 32°15'44" West 484.99 feet; thence North 24°33'34" West 407.73 feet; thence North 12°47'19" West 250 feet to a point on the east flank or side of a canyon sometimes called Moonshine Canyon; thence in a straight line to the point of beginning.

① EXCEPTING that portion of said land included within the lines of the land described in Parcel 1 of the deed to the City of Los Angeles, recorded on December 8, 1961, as instrument No. 1642, in book D-1444, page 833 of Official Records of said county.

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② ALSO EXCEPTING that portion of said land included within the lines of the land described in the deed to William E. Evans recorded on September 20, 1939, as instrument No. 404, in book 16435, page 59 of Official Records of said County.

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③ ALSO EXCEPTING that portion of said land included within the lines of the land described in the deed to Roy M. Egan, recorded on July 23, 1935, as instrument No. 435, in book 13523, page 194 of Official Records of said county.

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④ ALSO EXCEPTING that portion of said land described as follows:

Commencing at a point in the exterior boundary line of the Rancho Ex-Mission de San Fernando in the county of Los Angeles, state of California, as per map recorded in book 1, pages 605 and 606 of Patents, records of said county, said point being the northwest corner of lot 6 of Tract No. 10422, as per map recorded in book 157, pages 38 to 44 inclusive of Maps, records of said county; thence along the westerly line of said lot 6, as follows: South 21 degrees 15'40" East 651.83 feet to a 2 inch pipe; thence South 29 degrees 44'20" West 966.00 feet to a 2 inch pipe; thence South 19 degrees 00'40" East 1330.00 feet to a 2 inch pipe; thence South 22 degrees 15'40" East 524.76 feet to a 2 inch pipe; thence leaving the westerly line of said lot 6, North 89 degrees 35' West 2598 feet to a 2 inch brass-capped pipe; thence South 5303.50 feet to a 2 inch brass-capped pipe; thence South 330.78 feet; thence East 186.11 feet to the true point of beginning; thence South 13 degrees 15'30" East a distance of 330 feet to a point;

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N. line Par. 8 assumed as shown on Annex map submitted (see B. Marks)

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B. S. H.  
L. W. H.



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thence North 76 degrees 44'30" East a distance of 660 feet to a point; thence North 13 degrees 15' 30" West a distance of 330 feet to a point; thence South 76 degrees 44'30" West a distance of 660 feet to the true point of beginning.

- ⑥ ALSO EXCEPTING that portion of said land included within the lines of Parcel 21 as described in the decree of condemnation entered in Los Angeles County Superior Court Case No. 533511, a certified copy of said decree being recorded on November 29, 1948, as instrument No. 1309, in book 28822, page 261 of Official Records of said county.

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- ⑥ ALSO EXCEPT the exception and reservation, affecting that portion of said land lying easterly of the center line of Aliso Creek or Canyon, contained in the deed from San Fernando Mission Land Company to the Sunshine Co., conveying said land, dated May 23, 1919, recorded in book 6860, page 14 of Deeds, on May 26, 1919, as follows:

Excepting and reserving therefrom, however, to the grantor therein, its successors or assigns, for term of 50 years from and after the date thereof but no longer, all oil, gas, asphaltum and other hydrocarbon substances, and even water as may be developed and used by grantor, its successors and assigns, only in connection with the production and extraction of said other minerals, with the right during said term to enter upon, to drill for, produce, extract and remove any or all of said oil, gas, asphaltum, or other hydrocarbon substances which may be discovered or developed on said property, and the right during said term to use, construct, maintain, erect, repair and replace thereon all sump holes, reservoirs, buildings, tanks, machinery, electric telephones and telegraph wires, poles and other structures, including pipe lines now or hereafter erected or installed thereon by grantor, its successors and assigns, which the grantor may require or deem necessary in carrying on and developing its mining rights in said premises, excepted and reserved therein and to remove all property so installed by the grantors, its successors and assigns, at any time or times prior to the expiration of said term, with rights of way during said term for ingress and egress to and from said premises, and which rights of way shall be over any private roads, which now exist or which may hereafter be established upon or across said lands, and if no road exists, then the right of way shall be over and along lines designated by the grantee so far as the same shall be practicable.

W. L. L. C.  
W. L. L. C.



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Parcel 2

That portion of the Rancho Ex-Mission de San Fernando, in the city of Los Angeles, county of Los Angeles, state of California, as per map recorded in book 1, pages 505 and 506 of Patente, in the office of the county recorder of said county, described as follows:

Beginning at the intersection of the southerly line of the 220 foot wide strip of land described in the deed to the City of Los Angeles, recorded on July 3, 1953, as instrument No. 624, in book 42126, page 75, of Official Records of said county, with the westerly boundary line of Tract No. 10061, as per map recorded in book 193, pages 28 to 30 inclusive of Maps, records of said county; thence southerly along said westerly boundary line, to and along the westerly boundary line of Tract No. 9568, as per map recorded in book 135, pages 1 to 4 inclusive of Maps, records of said county, to the westerly prolongation of the southerly line of Lot 18 of said Tract No. 9568; thence westerly along said prolongation to the easterly line of the 220 foot strip of land described in said deed to the City of Los Angeles; thence northerly and easterly along the easterly and southerly lines respectively, to the point of beginning.

including all appurtenances and easements used in connection therewith, all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant) used in connection therewith, all shares of stock evidencing the same, pumping stations, engines, machinery, pipes and ditches, including also all gas, electric, cooking, heating, cooling, air conditioning, refrigeration and plumbing fixtures and equipment which have been or may hereafter be attached in any manner to any building now or hereafter on the said property, or to the said property, and also the rents, issues and profits thereof.



REL  
MR  
52

7D1863-524

of record by a notice of contract which was recorded in the office of the county recorder of Los Angeles County, California, on October 6, 1953, as instrument No. 3492, in book 42859, page 261, Official Records;

(aa) The, and the effect of, the presently existing crude oil line (other than the oil line referred to in the written agreement hereinbefore in subparagraph (d) of this deed described) across a portion of the northerly portion of parcel 8 hereinbefore in this deed described, from a point on the northerly line of said parcel 8 to a point at or near Tidewater's tank farm located on the five acre parcel which is the fourth exception to said parcel 8; and

(bb) The effect of, and the provisions set forth in, the final decree of condemnation entered November 17, 1959, in the United States District Court, S.D. California, Central Division, Case No. 1022-57-B.H., Civil, entitled United States of America, Plaintiff, vs 15.555 Acres of Land, More or Less, in the County of Los Angeles, State of California; James P. Alexander, et al., and Unknown Owners, Defendants.

This grant is made without any warranty whatsoever, either express or implied, except that Grantors warrant that the hereinabove described real property will be free of all leases, recorded or unrecorded, and all rights of possession thereunder.

IN WITNESS WHEREOF, the said Grantors have executed this deed this 20th day of July, 1962.

*Porter Sesnon*  
Porter Sesnon

*Barbara Sesnon*  
Barbara Sesnon

*William T. Sesnon, Jr.*  
William T. Sesnon, Jr.

*WTC*  
WTC



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES }

FD 883-526

On this 16th day of Aug. 1950, before me, GENEVIEVE R. McMillan, a Notary Public in and for the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared WILLIAM T. SEXTON, JR., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Los Angeles, State of California, the day and year in this certificate first above written.

*Genevieve R. McMillan*  
Notary Public  
for the County of Los Angeles, State of California

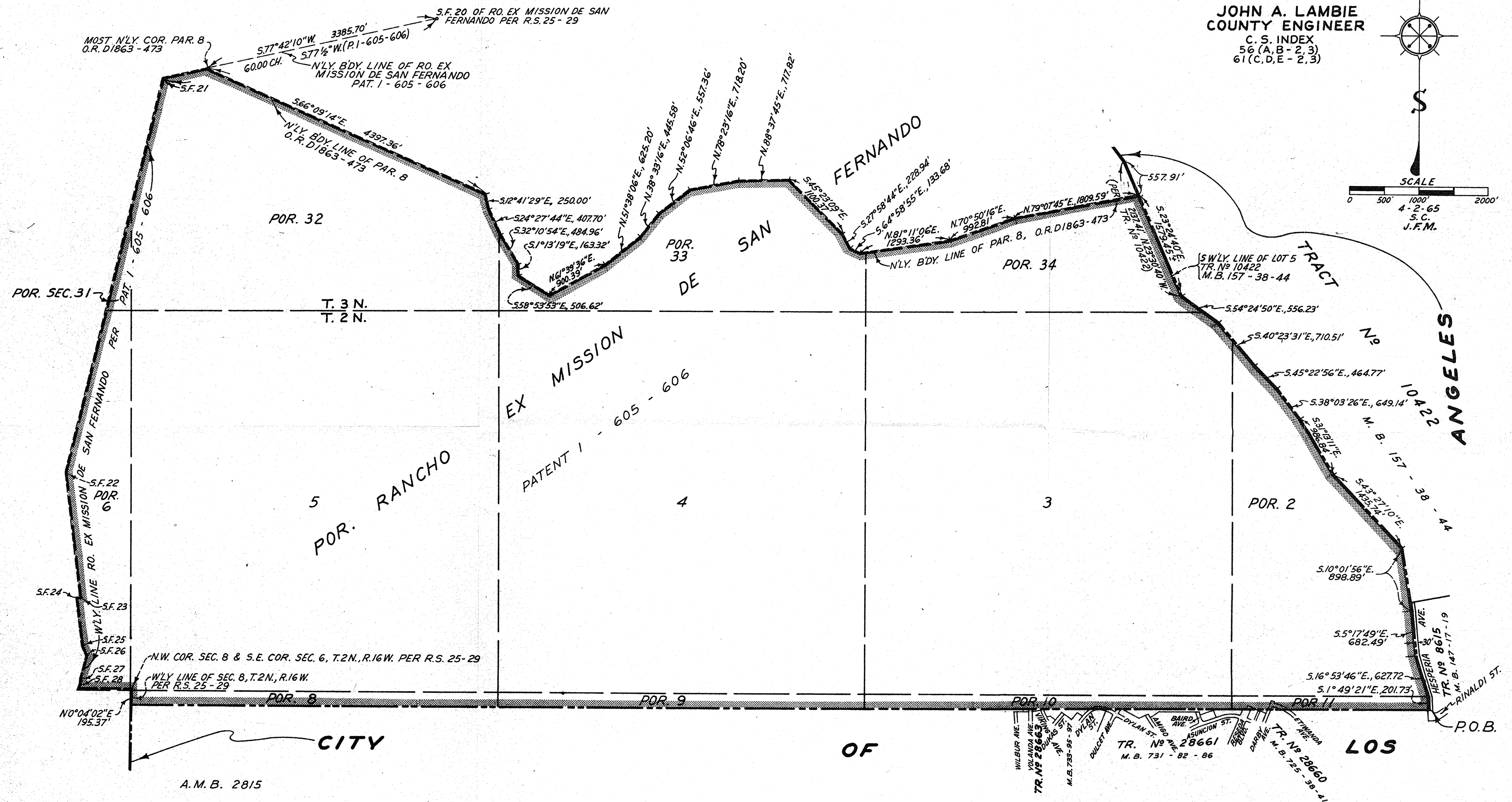
My Commission Expires:

April 4, 1951



(UNINHABITED TERRITORY)  
FILED WITH THE COUNTY RECORDER MARCH 30, 1965  
CONTAINING 4.629 SQ. MI.

**JOHN A. LAMBIE**  
**COUNTY ENGINEER**  
C. S. INDEX  
56 (A, B - 2, 3)  
61 (C, D, E - 2, 3)





# "CHATSWORTH ADDITION NO. 5" TO THE CITY OF LOS ANGELES

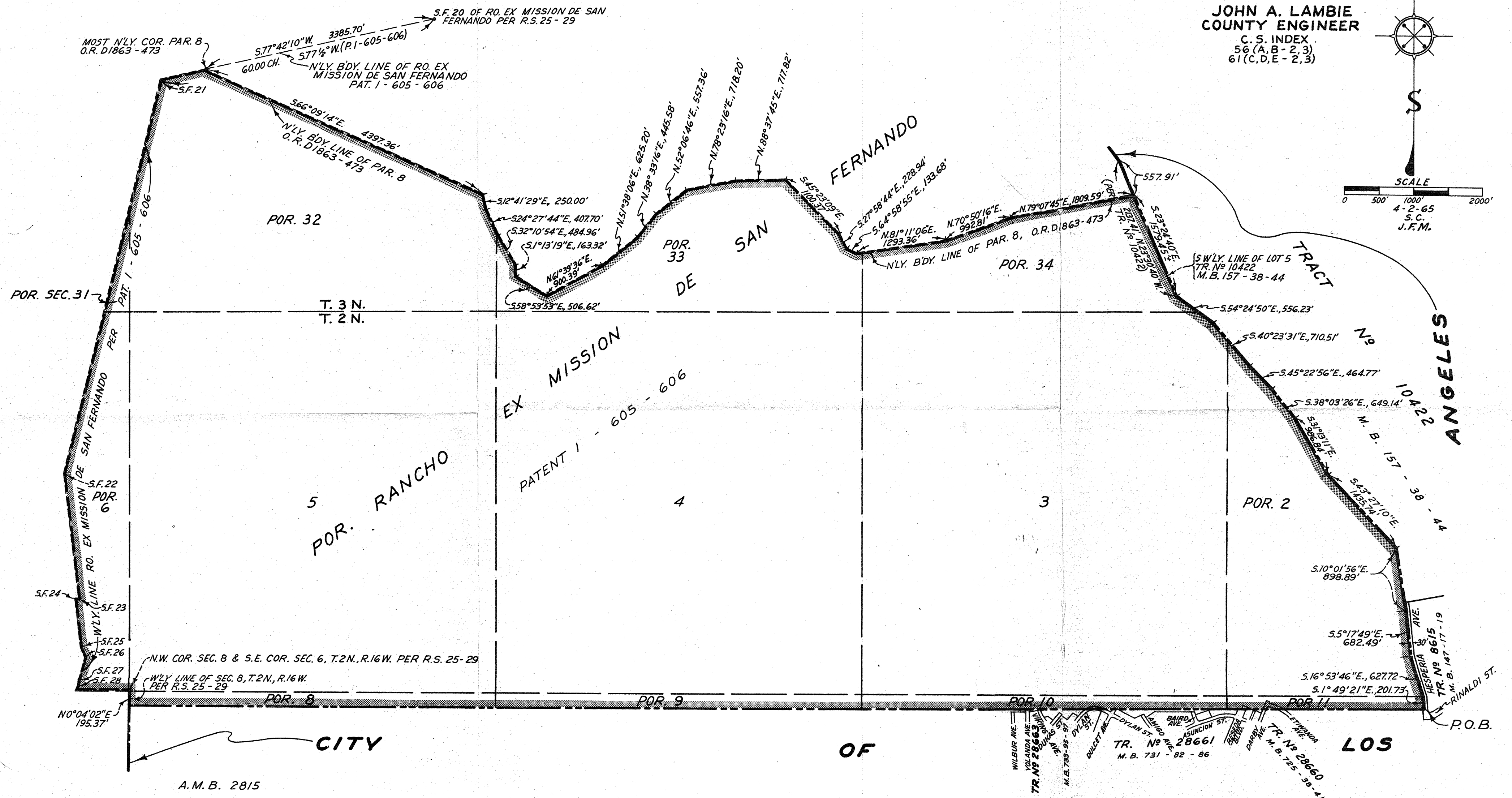
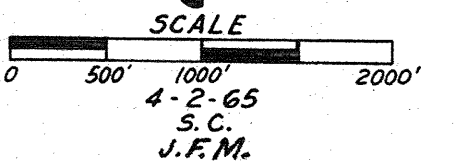
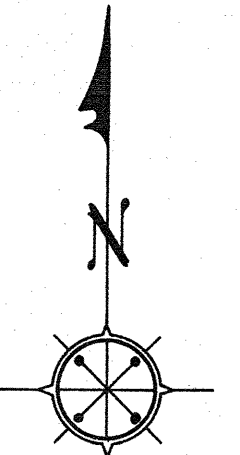
(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER MARCH 30, 1965  
CONTAINING 4.629 SQ. MI.

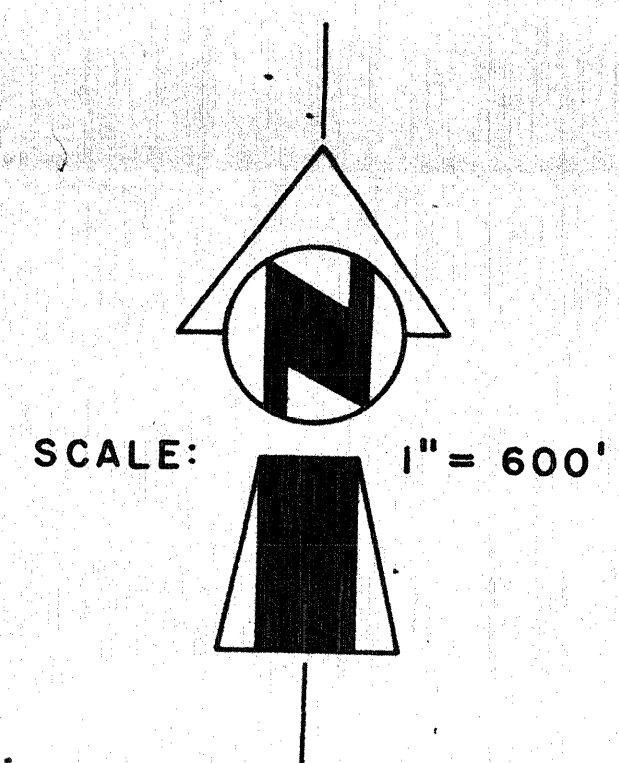
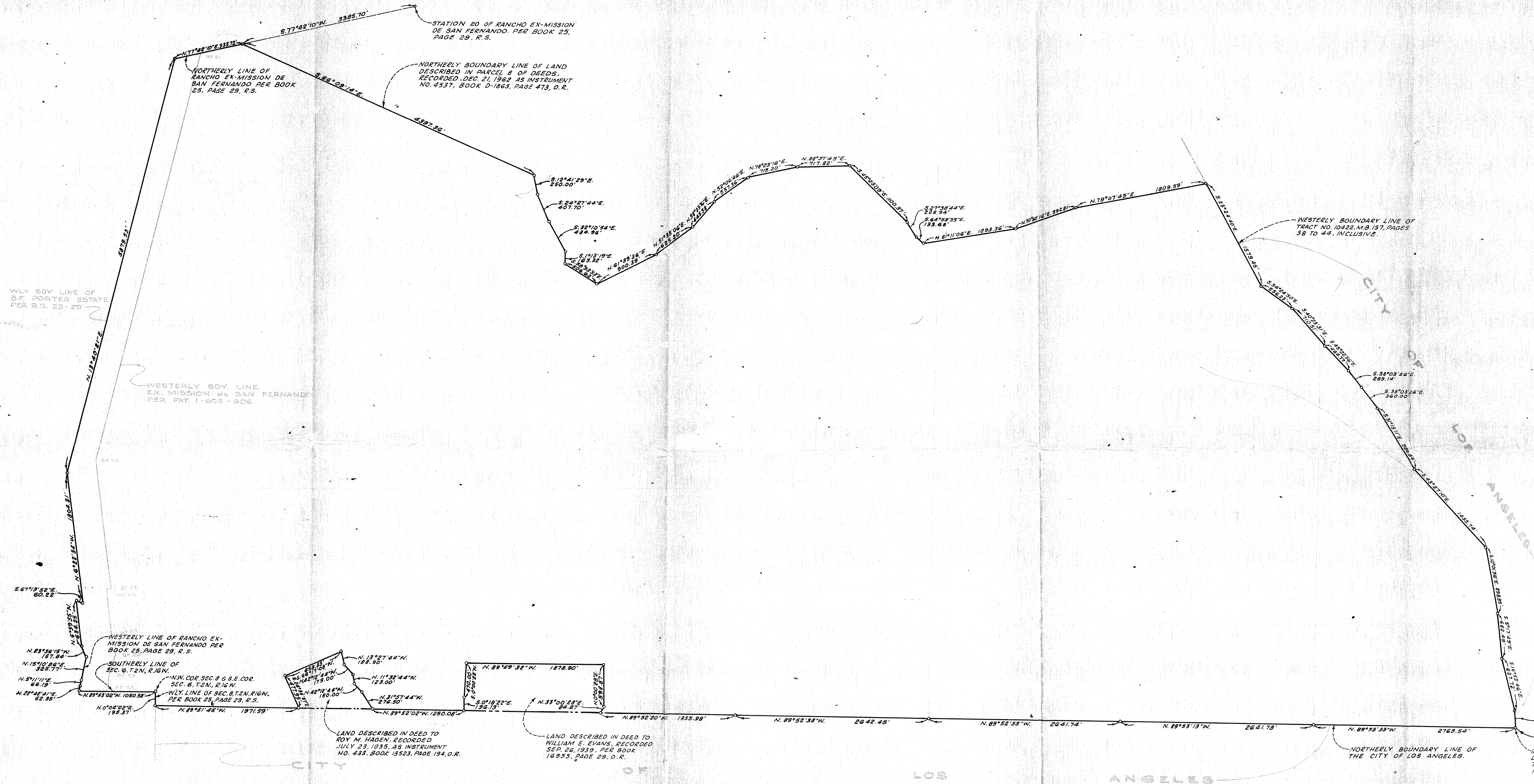
## LEGEND:

PRIOR CITY BOUNDARY ———  
BOUNDARY OF ANNEXATION ———

JOHN A. LAMBIE  
COUNTY ENGINEER  
C. S. INDEX  
56 (A, B - 2, 3)  
61 (C, D, E - 2, 3)







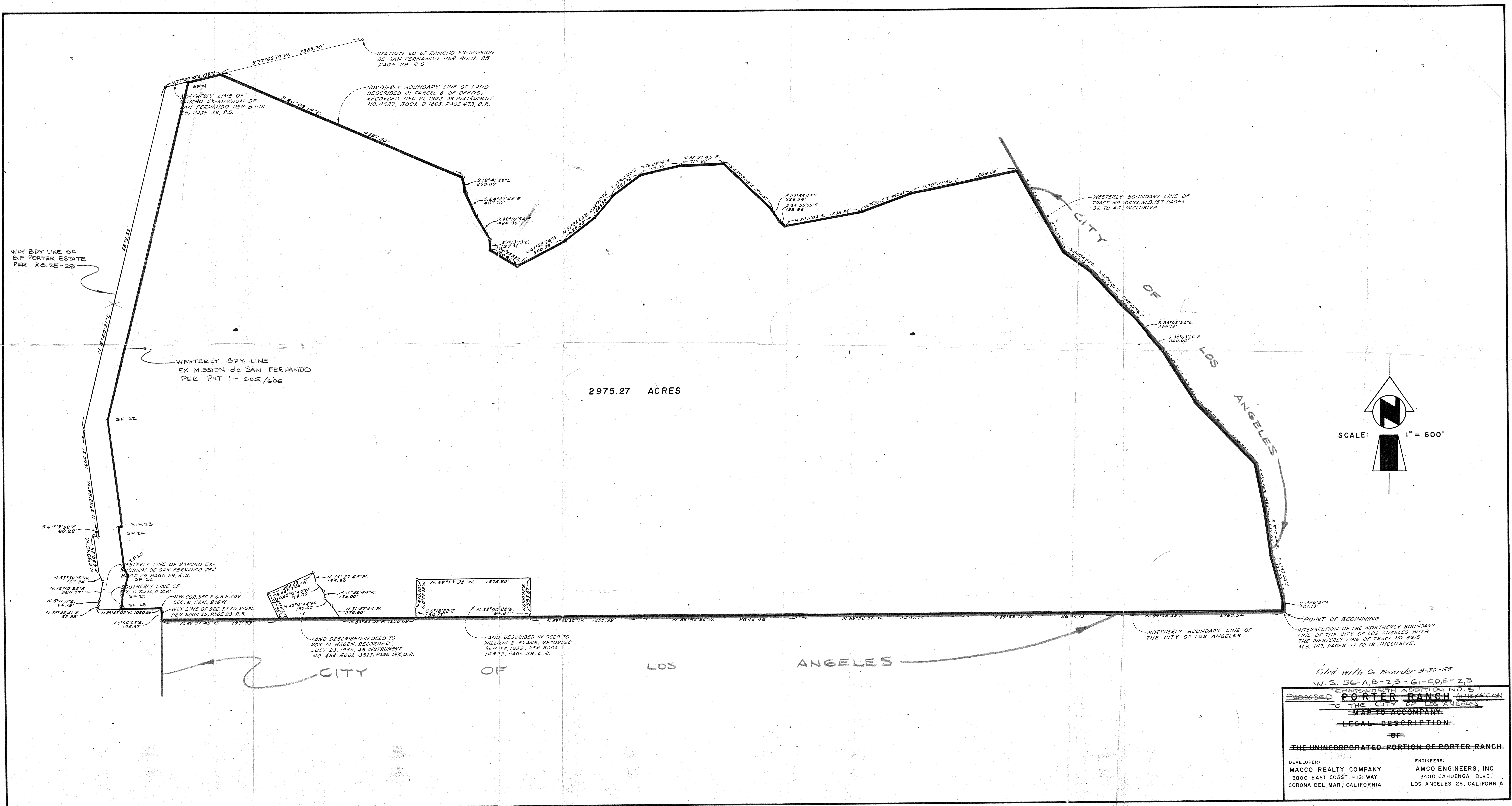
FILED WITH THE COUNTY RECORDER 3-30-65  
W.S. 26 (A-23) 1 MS 41 (C.D.T. 23)

**PORTER RANCH**  
CHATS WORTH ADDITION NO. 5  
TO THE CITY OF LOS ANGELES  
LEGAL DESCRIPTION  
OF  
THE UNINCORPORATED PORTION OF PORTER RANCH

DEVELOPER:  
MACCO REALTY COMPANY  
3800 EAST COAST HIGHWAY  
CORONA DEL MAR, CALIFORNIA

ENGINEERS:  
AMCO ENGINEERS, INC.  
3400 CAHUENGA BLVD.  
LOS ANGELES 28, CALIFORNIA







Annexation to City of LOS ANGELES  
Name of Annexation B.F. PORTER RANCH (L.A.S.E.C. 117886)  
Resolution No. \_\_\_\_\_ Adopted \_\_\_\_\_  
Date of Hearing \_\_\_\_\_  
Ordinance No. \_\_\_\_\_  
Uninhabited ☐ Inhabited ☐ 225.27 ± Acres  
Filed with Sec. of State \_\_\_\_\_  
Filed with County Recorder \_\_\_\_\_  
S.E. Co. District SAN FERNANDO  
Inventory Maps \_\_\_\_\_  
Posted on Inventory Maps \_\_\_\_\_

Preliminary Map

SCALE 1"=600'

